

The Gospel of John

with the Book of Psalms

Book of John

{1:1} In the beginning was the Word, and the Word was with God, and the Word was God.
{1:2} The same was in the beginning with God.
{1:3} All things were made by him: and without him was not any thing made that was made.
{1:4} In him was life: and the life was the light of men.
{1:5} And the light shineth in darkness: and the darkness comprehended it not.
{1:6} There was a man sent from God, whose name [was] John.
{1:7} The same came for a witness, to bear witness of the Light, that all [men] through him might believe.
{1:8} He was not that Light, but [was sent] to bear witness of that Light.
{1:9} [That] was the true Light, which lighteth every man that cometh into the world.
{1:10} He was in the world, and the world was made by him, and the world knew him not.
{1:11} He came unto his own, and his own received him not.
{1:12} But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
{1:13} Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
{1:14} And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
{1:15} John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
{1:16} And of his fulness have all we received, and grace for grace.
{1:17} For the law was given by Moses, [but] grace and truth came by Jesus Christ.
{1:18} No man hath seen God at any time: the only begotten Son, which is in the bosom of the Father, he hath declared [him.]
{1:19} And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
{1:20} And he confessed, and denied not: but confessed, I am not the Christ.
{1:21} And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
{1:22} Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
{1:23} He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
{1:24} And they which were sent were of the Pharisees.
{1:25} And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
{1:26} John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not:
{1:27} He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
{1:28} These things were done in Bethabara beyond Jordan, where John was baptizing.
{1:29} The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
{1:30} This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

{1:31} And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

{1:32} And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

{1:33} And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

{1:34} And I saw, and bare record that this is the Son of God.

{1:35} Again the next day after John stood, and two of his disciples:

{1:36} And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

{1:37} And the two disciples heard him speak, and they followed Jesus.

{1:38} Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

{1:39} He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

{1:40} One of the two which heard John [speak,] and followed him, was Andrew, Simon Peter's brother.

{1:41} He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

{1:42} And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

{1:43} The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

{1:44} Now Philip was of Bethsaida, the city of Andrew and Peter.

{1:45} Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

{1:46} And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

{1:47} Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

{1:48} Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

{1:49} Nathanael answered and saith unto him, Rabbi, thou art the Son of God: thou art the King of Israel.

{1:50} Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

{1:51} And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

{2:1} And the third day there was a marriage in Cana of Galilee: and the mother of Jesus was there:

{2:2} And both Jesus was called, and his disciples, to the marriage.

{2:3} And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

{2:4} Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

{2:5} His mother saith unto the servants, Whatsoever he saith unto you, do [it.]

{2:6} And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

{2:7} Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

{2:8} And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it.]

{2:9} When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew:) the governor of the feast called the bridegroom.

{2:10} And saith unto him, Every man at the beginning doth set forth good wine: and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

{2:11} This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory: and his disciples believed on him.

{2:12} After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

{2:13} And the Jews' passover was at hand, and Jesus went up to Jerusalem.

{2:14} And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

{2:15} And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen: and poured out the changers' money, and overthrew the tables:

{2:16} And said unto them that sold doves, Take these things hence: make not my Father's house an house of merchandise.

{2:17} And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

{3:18} He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

{3:19} And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

{3:20} For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

{3:21} But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

{2:18} Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

{2:19} Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

{2:20} Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

{2:21} But he spake of the temple of his body.

{2:22} When therefore he was risen from the dead, his disciples remembered that he had said this unto them: and they believed the scripture, and the word which Jesus had said.

{3:23} And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

{3:24} For John was not yet cast into prison.

{2:23} Now when he was in Jerusalem at the passover, in the feast [day,] many believed in his name, when they saw the miracles which he did.

{2:24} But Jesus did not commit himself unto them, because he knew all [men,]

{2:25} And needed not that any should testify of man: for he knew what was in man.

{3:1} There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

{3:2} The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

{3:3} Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

{3:4} Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

{3:5} Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

{3:6} That which is born of the flesh is flesh: and that which is born of the Spirit is spirit.

{3:7} Marvel not that I said unto thee, Ye must be born again.

{3:8} The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

{3:9} Nicodemus answered and said unto him, How can these things be?

{3:10} Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

{3:11} Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen: and ye receive not our witness.

{3:12} If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?

{3:13} And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

{3:14} And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

{3:15} That whosoever believeth in him should not perish, but have eternal life.

{3:16} For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

{3:17} For God sent not his Son into the world to condemn the world: but that the world through him might be saved.

{3:22} After these things came Jesus and his disciples into the land of Judaea: and there he tarried with them, and baptized.

{3:25} When there arose a question between [some] of John's disciples and the Jews about purifying.

{3:26} And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

{3:27} John answered and said, A man can receive nothing, except it be given him from heaven.

{3:28} Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

{3:29} He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

{3:30} He must increase, but I [must] decrease.

{3:31} He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

{3:32} And what he hath seen and heard, that he testifieth: and no man receiveth his testimony.

{3:33} He that hath received his testimony hath set to his seal that God is true.

{3:34} For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him.]

{3:35} The Father loveth the Son, and hath given all things into his hand.

{3:36} He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life: but the wrath of God abideth on him.

{4:1} When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

{4:2} (Though Jesus himself baptized not, but his disciples.)

{4:3} He left Judaea, and departed again into Galilee.

{4:4} And he must needs go through Samaria.

{4:5} Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

{4:6} Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

{4:7} There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

{4:8} (For his disciples were gone away unto the city to buy meat.)

{4:9} Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

{4:10} Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink: thou wouldest have asked of him, and he would have given thee living water.

{4:11} The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

{4:12} Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

{4:13} Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

{4:14} But whosoever drinketh of the water that I shall give him shall never thirst: but the water that I shall give him shall be in him a well of water springing up into everlasting life.

{4:15} The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

{4:16} Jesus saith unto her, Go, call thy husband, and come hither.

{4:17} The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

{4:18} For thou hast had five husbands: and he whom thou now hast is not thy husband: in that saidst thou truly.

{4:19} The woman saith unto him, Sir, I perceive that thou art a prophet.

{4:20} Our fathers worshipped in this mountain: and ye say, that in Jerusalem is the place where men ought to worship.

{4:21} Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

{4:22} Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

{4:23} But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

{4:24} God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

{4:25} The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

{4:26} Jesus saith unto her, I that speak unto thee am [he.]

{4:27} And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

{4:28} The woman then left her waterpot, and went her way into the city, and saith to the men,

{4:29} Come, see a man, which told me all things that ever I did: is not this the Christ?

{4:30} Then they went out of the city, and came unto him.

{4:31} In the mean while his disciples prayed him, saying, Master, eat.

{4:32} But he said unto them, I have meat to eat that ye know not of.

{4:33} Wherefore said the disciples one to another, Hath any man brought him [ought] to eat?

{4:34} Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

{4:35} Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields: for they are white already to harvest.

{4:36} And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

{4:37} And herein is that saying true, One soweth, and another reapeth.

{4:38} I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

{4:39} And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

{4:40} So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

{4:41} And many more believed because of his own word:

{4:42} And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

{4:43} Now after two days he departed thence, and went into Galilee.

{4:44} For Jesus himself testified, that a prophet hath no honour in his own country.

{4:45} Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

{4:46} So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

{4:47} When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

{4:48} Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

{4:49} The nobleman saith unto him, Sir, come down ere my child die.

{4:50} Jesus saith unto him, Go thy way: thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

{4:51} And as he was now going down, his servants met him, and told [him,] saying, Thy son liveth.

{4:52} Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

{4:53} So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

{4:54} This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

{5:1} After this there was a feast of the Jews: and Jesus went up to Jerusalem.

{5:2} Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

{5:3} In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

{5:4} For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

{5:5} And a certain man was there, which had an infirmity thirty and eight years.

{5:6} When Jesus saw him lie, and knew that he had been now a long time [in that case,] he saith unto him, Wilt thou be made whole?

{5:7} The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

{5:8} Jesus saith unto him, Rise, take up thy bed, and walk.

{5:9} And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

{5:10} The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

{5:11} He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

{5:12} When asked they him, What man is that which said unto thee, Take up thy bed, and walk?

{5:13} And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

{5:14} Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

{5:15} The man departed, and told the Jews that it was Jesus, which had made him whole.

{5:16} And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

{5:17} But Jesus answered them, My Father worketh hitherto, and I work.

{5:18} Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

{5:19} When answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

{5:20} For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

{5:21} For as the Father raiseth up the dead, and quickeneth [them:] even so the Son quickeneth whom he will.

{5:22} For the Father judgeth no man, but hath committed all judgment unto the Son:

{5:23} That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

{5:24} Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.

{5:25} Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

{5:26} For as the Father hath life in himself: so hath he given to the Son to have life in himself:

{5:27} And hath given him authority to execute judgment also, because he is the Son of man.

{5:28} Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

{5:29} And shall come forth: they that have done good, unto the resurrection of life: and they that have done evil, unto the resurrection of damnation.

{5:30} I can of mine own self do nothing: as I hear, I judge: and my judgment is just: because I seek not mine own will, but the will of the Father which hath sent me.

{5:31} If I bear witness of myself, my witness is not true.

{5:32} There is another that beareth witness of me: and I know that the witness which he witnesseth of me is true.

{5:33} He sent unto John, and he bare witness unto the truth.

{5:34} But I receive not testimony from man: but these things I say, that ye might be saved.

{5:35} He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

{5:36} But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

{5:37} And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

{5:38} And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

{5:39} Search the scriptures: for in them ye think ye have eternal life: and they are they which testify of me.

{5:40} And ye will not come to me, that ye might have life.

{5:41} I receive not honour from men.

{5:42} But I know you, that ye have not the love of God in you.

{5:43} I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

{5:44} How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

{5:45} Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

{5:46} For had ye believed Moses, ye would have believed me: for he wrote of me.

{5:47} But if ye believe not his writings, how shall ye believe my words?

{6:1} After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

{6:2} And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

{6:3} And Jesus went up into a mountain, and there he sat with his disciples.

{6:4} And the passover, a feast of the Jews, was nigh.

{6:5} When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

{6:6} And this he said to prove him: for he himself knew what he would do.

{6:7} Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

{6:8} One of his disciples, Andrew, Simon Peter's brother, saith unto him,
 {6:9} There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
 {6:10} And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
 {6:11} And Jesus took the loaves: and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would.
 {6:12} When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
 {6:13} Wherefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
 {6:14} Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
 {6:15} When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
 {6:16} And when even was [now] come, his disciples went down unto the sea,
 {6:17} And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
 {6:18} And the sea arose by reason of a great wind that blew.
 {6:19} So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
 {6:20} But he saith unto them, It is I: be not afraid.
 {6:21} Then they willingly received him into the ship: and immediately the ship was at the land whither they went.
 {6:22} The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone:
 {6:23} (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)
 {6:24} When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
 {6:25} And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
 {6:26} Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
 {6:27} Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
 {6:28} Then said they unto him, What shall we do, that we might work the works of God?
 {6:29} Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
 {6:30} They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
 {6:31} Our fathers did eat manna in the desert: as it is written, He gave them bread from heaven to eat.

{6:32} Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven: but my Father giveth you the true bread from heaven.

{6:33} For the bread of God is he which cometh down from heaven, and giveth life unto the world.

{6:34} Then said they unto him, Lord, evermore give us this bread.

{6:35} And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger: and he that believeth on me shall never thirst.

{6:36} But I said unto you, That ye also have seen me, and believe not.

{6:37} All that the Father giveth me shall come to me: and him that cometh to me I will in no wise cast out.

{6:38} For I came down from heaven, not to do mine own will, but the will of him that sent me.

{6:39} And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

{6:40} And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

{6:41} The Jews then murmured at him, because he said, I am the bread which came down from heaven.

{6:42} And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

{6:43} Jesus therefore answered and said unto them, Murmur not among yourselves.

{6:44} No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

{6:45} It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

{6:46} Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

{6:47} Verily, verily, I say unto you, He that believeth on me hath everlasting life.

{6:48} I am that bread of life.

{6:49} Your fathers did eat manna in the wilderness, and are dead.

{6:50} This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

{6:51} I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

{6:52} The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

{6:53} Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

{6:54} Whoso eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up at the last day.

{6:55} For my flesh is meat indeed, and my blood is drink indeed.

{6:56} He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

{6:57} As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

{6:58} This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

{6:59} These things said he in the synagogue, as he taught in Capernaum.

{6:60} Many therefore of his disciples, when they had heard [this,] said, This is an hard saying: who can hear it?

{6:61} When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

{6:62} [What] and if ye shall see the Son of man ascend up where he was before?

{6:63} It is the spirit that quickeneth: the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

{6:64} But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

{6:65} And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

{6:66} From that [time] many of his disciples went back, and walked no more with him.

{6:67} Then said Jesus unto the twelve, Will ye also go away?

{6:68} Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

{6:69} And we believe and are sure that thou art that Christ, the Son of the living God.

{6:70} Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

{6:71} He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

{7:1} After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

{7:2} Now the Jews' feast of tabernacles was at hand.

{7:3} His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

{7:4} For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

{7:5} For neither did his brethren believe in him.

{7:6} Then Jesus said unto them, My time is not yet come: but your time is alway ready.

{7:7} The world cannot hate you: but me it hateth, because I testify of it, that the works thereof are evil.

{7:8} Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

{7:9} When he had said these words unto them, he abode [still] in Galilee.

{7:10} But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

{7:11} Then the Jews sought him at the feast, and said, Where is he?

{7:12} And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay: but he deceiveth the people.

{7:13} Howbeit no man spake openly of him for fear of the Jews.

{7:14} Now about the midst of the feast Jesus went up into the temple, and taught.

{7:15} And the Jews marvelled, saying, How knoweth this man letters, having never learned?

{7:16} Jesus answered them, and said, My doctrine is not mine, but his that sent me.

{7:17} If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

{7:18} He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

{7:19} Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

{7:20} The people answered and said, Thou hast a devil: who goeth about to kill thee?

{7:21} Jesus answered and said unto them, I have done one work, and ye all marvel.

{7:22} Moses therefore gave unto you circumcision: (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

{7:23} If a man on the sabbath day receive circumcision, that the law of Moses should not be broken: are ye angry at me, because I have made a man every whit whole on the sabbath day?

{7:24} Judge not according to the appearance, but judge righteous judgment.

{7:25} Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

{7:26} But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

{7:27} Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

{7:28} Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

{7:29} But I know him: for I am from him, and he hath sent me.

{7:30} Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

{7:31} And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

{7:32} The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief priests sent officers to take him.

{7:33} Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

{7:34} Ye shall seek me, and shall not find [me:] and where I am, [thither] ye cannot come.

{7:35} Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

{7:36} What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me:] and where I am, [thither] ye cannot come?

{7:37} In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

{7:38} He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

{7:39} (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given:] because that Jesus was not yet glorified.)

{7:40} Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

{7:41} Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

{7:42} Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

{7:43} So there was a division among the people because of him.

{7:44} And some of them would have taken him: but no man laid hands on him.

{7:45} Then came the officers to the chief priests and Pharisees: and they said unto them, Why have ye not brought him?

{7:46} The officers answered, Never man spake like this man.

{7:47} Then answered them the Pharisees, Are ye also deceived?

{7:48} Have any of the rulers or of the Pharisees believed on him?

{7:49} But this people who knoweth not the law are cursed.

{7:50} Nicodemus saith unto them, (he that came to Jesus by night, being one of them.)
 {7:51} Doth our law judge [any] man, before it hear him, and know what he doeth?
 {7:52} They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
 {7:53} And every man went unto his own house.
 {8:1} Jesus went unto the mount of Olives.
 {8:2} And early in the morning he came again into the temple, and all the people came unto him: and he sat down, and taught them.
 {8:3} And the scribes and Pharisees brought unto him a woman taken in adultery: and when they had set her in the midst,
 {8:4} They say unto him, Master, this woman was taken in adultery, in the very act.
 {8:5} Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
 {8:6} This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not.]
 {8:7} So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
 {8:8} And again he stooped down, and wrote on the ground.
 {8:9} And they which heard [it.] being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
 {8:10} When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
 {8:11} She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
 {8:12} Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
 {8:13} The Pharisees therefore said unto him, Thou bearest record of thyself: thy record is not true.
 {8:14} Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go: but ye cannot tell whence I come, and whither I go.
 {8:15} Ye judge after the flesh: I judge no man.
 {8:16} And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
 {8:17} It is also written in your law, that the testimony of two men is true.
 {8:18} I am one that bear witness of myself, and the Father that sent me beareth witness of me.
 {8:19} Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
 {8:20} These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him: for his hour was not yet come.
 {8:21} Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
 {8:22} Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
 {8:23} And he said unto them, Ye are from beneath: I am from above: ye are of this world: I am not of this world.

{8:24} I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he,] ye shall die in your sins.

{8:25} Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

{8:26} I have many things to say and to judge of you: but he that sent me is true: and I speak to the world those things which I have heard of him.

{8:27} They understood not that he spake to them of the Father.

{8:28} Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he,] and [that] I do nothing of myself: but as my Father hath taught me, I speak these things.

{8:29} And he that sent me is with me: the Father hath not left me alone: for I do always those things that please him.

{8:30} As he spake these words, many believed on him.

{8:31} Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed:

{8:32} And ye shall know the truth, and the truth shall make you free.

{8:33} They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

{8:34} Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

{8:35} And the servant abideth not in the house for ever: [but] the Son abideth ever.

{8:36} If the Son therefore shall make you free, ye shall be free indeed.

{8:37} I know that ye are Abraham's seed: but ye seek to kill me, because my word hath no place in you.

{8:38} I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

{8:39} They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

{8:40} But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

{8:41} Ye do the deeds of your father. Then said they to him, We be not born of fornication: we have one Father, [even] God.

{8:42} Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God: neither came I of myself, but he sent me.

{8:43} Why do ye not understand my speech? [even] because ye cannot hear my word.

{8:44} Ye are of your father the devil, and the lusts of [your] father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

{8:45} And because I tell [you] the truth, ye believe me not.

{8:46} Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

{8:47} He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

{8:48} Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

{8:49} Jesus answered, I have not a devil: but I honour my Father, and ye do dishonour me.

{8:50} And I seek not mine own glory: there is one that seeketh and judgeth.

{8:51} Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

{8:52} Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

{8:53} Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

{8:54} Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me: of whom ye say, that he is your God:

{8:55} Yet ye have not known him: but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

{8:56} Your father Abraham rejoiced to see my day: and he saw [it,] and was glad.

{8:57} Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

{8:58} Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

{8:59} Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

{9:1} And as [Jesus] passed by, he saw a man which was blind from [his] birth.

{9:2} And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

{9:3} Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

{9:4} I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

{9:5} As long as I am in the world, I am the light of the world.

{9:6} When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.

{9:7} And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

{9:8} The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

{9:9} Some said, This is he: others [said,] He is like him: [but] he said, I am [he.]

{9:10} Wherefore said they unto him, How were thine eyes opened?

{9:11} He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

{9:12} Then said they unto him, Where is he? He said, I know not.

{9:13} They brought to the Pharisees him that aforetime was blind.

{9:14} And it was the sabbath day when Jesus made the clay, and opened his eyes.

{9:15} Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

{9:16} Wherefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

{9:17} They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

{9:18} But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

{9:19} And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

{9:20} His parents answered them and said, We know that this is our son, and that he was born blind:

{9:21} But by what means he now seeth, we know not: or who hath opened his eyes, we know not: he is of age: ask him: he shall speak for himself.

{9:22} These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

{9:23} Therefore said his parents, He is of age: ask him.

{9:24} Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

{9:25} He answered and said, Whether he be a sinner [or no,] I know not: one thing I know, that, whereas I was blind, now I see.

{9:26} Then said they to him again, What did he to thee? how opened he thine eyes?

{9:27} He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

{9:28} Then they reviled him, and said, Thou art his disciple: but we are Moses' disciples.

{9:29} We know that God spake unto Moses: [as for] this [fellow,] we know not from whence he is.

{9:30} The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

{9:31} Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

{9:32} Since the world began was it not heard that any man opened the eyes of one that was born blind.

{9:33} If this man were not of God, he could do nothing.

{9:34} They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

{9:35} Jesus heard that they had cast him out: and when he had found him, he said unto him, Dost thou believe on the Son of God?

{9:36} He answered and said, Who is he, Lord, that I might believe on him?

{9:37} And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

{9:38} And he said, Lord, I believe. And he worshipped him.

{9:39} And Jesus said, For judgment I am come into this world, that they which see not might see: and that they which see might be made blind.

{9:40} And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

{9:41} Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see: therefore your sin remaineth.

{10:1} Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

{10:2} But he that entereth in by the door is the shepherd of the sheep.

{10:3} Go him the porter openeth: and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

{10:4} And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

{10:5} And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

{10:6} This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

{10:7} Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

{10:8} All that ever came before me are thieves and robbers: but the sheep did not hear them.

{10:9} I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

{10:10} The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

{10:11} I am the good shepherd: the good shepherd giveth his life for the sheep.

{10:12} But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

{10:13} The hireling fleeth, because he is an hireling, and careth not for the sheep.

{10:14} I am the good shepherd, and know my [sheep,] and am known of mine.

{10:15} As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

{10:16} And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold, [and] one shepherd.

{10:17} Wherefore doth my Father love me, because I lay down my life, that I might take it again.

{10:18} No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

{10:19} There was a division therefore again among the Jews for these sayings.

{10:20} And many of them said, He hath a devil, and is mad: why hear ye him?

{10:21} Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

{10:22} And it was at Jerusalem the feast of the dedication, and it was winter.

{10:23} And Jesus walked in the temple in Solomon's porch.

{10:24} Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

{10:25} Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

{10:26} But ye believe not, because ye are not of my sheep, as I said unto you.

{10:27} My sheep hear my voice, and I know them, and they follow me:

{10:28} And I give unto them eternal life: and they shall never perish, neither shall any [man] pluck them out of my hand.

{10:29} My Father, which gave [them] me, is greater than all: and no [man] is able to pluck [them] out of my Father's hand.

{10:30} I and [my] Father are one.

{10:31} Then the Jews took up stones again to stone him.

{10:32} Jesus answered them, Many good works have I shewed you from my Father: for which of those works do ye stone me?

{10:33} The Jews answered him, saying, For a good work we stone thee not: but for blasphemy: and because that thou, being a man, makest thyself God.

{10:34} Jesus answered them, Is it not written in your law, I said, Ye are gods?

{10:35} If he called them gods, unto whom the word of God came, and the scripture cannot be broken:

{10:36} Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest: because I said, I am the Son of God?
 {10:37} If I do not the works of my Father, believe me not.
 {10:38} But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.
 {10:39} Wherefore they sought again to take him: but he escaped out of their hand.
 {10:40} And went away again beyond Jordan into the place where John at first baptized: and there he abode.
 {10:41} And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
 {10:42} And many believed on him there.
 {11:1} Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.
 {11:2} (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
 {11:3} Wherefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
 {11:4} When Jesus heard [that,] he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
 {11:5} Now Jesus loved Martha, and her sister, and Lazarus.
 {11:6} When he had heard therefore that he was sick, he abode two days still in the same place where he was.
 {11:7} Then after that saith he to [his] disciples, Let us go into Judaea again.
 {11:8} [His] disciples say unto him, Master, the Jews of late sought to stone thee: and goest thou thither again?
 {11:9} Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
 {11:10} But if a man walk in the night, he stumbleth, because there is no light in him.
 {11:11} These things said he: and after that he saith unto them, Our friend Lazarus sleepeth: but I go, that I may awake him out of sleep.
 {11:12} Then said his disciples, Lord, if he sleep, he shall do well.
 {11:13} Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
 {11:14} Then said Jesus unto them plainly, Lazarus is dead.
 {11:15} And I am glad for your sakes that I was not there, to the intent ye may believe: nevertheless let us go unto him.
 {11:16} Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.
 {11:17} Then when Jesus came, he found that he had [lain] in the grave four days already.
 {11:18} Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
 {11:19} And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
 {11:20} Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.
 {11:21} Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
 {11:22} But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
 {11:23} Jesus saith unto her, Thy brother shall rise again.

{11:24} Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

{11:25} Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

{11:26} And whosoever liveth and believeth in me shall never die. Believest thou this?

{11:27} She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

{11:28} And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

{11:29} As soon as she heard [that,] she arose quickly, and came unto him.

{11:30} Now Jesus was not yet come into the town, but was in that place where Martha met him.

{11:31} The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

{11:32} Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

{11:33} When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

{11:34} And said, Where have ye laid him? They said unto him, Lord, come and see.

{11:35} Jesus wept.

{11:36} Then said the Jews, Behold how he loved him!

{11:37} And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

{11:38} Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

{11:39} Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

{11:40} Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

{11:41} Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

{11:42} And I knew that thou hearest me always: but because of the people which stand by I said [it,] that they may believe that thou hast sent me.

{11:43} And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

{11:44} And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

{11:45} Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

{11:46} But some of them went their ways to the Pharisees, and told them what things Jesus had done.

{11:47} Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

{11:48} If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

{11:49} And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

{11:50} Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

{11:51} And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation:

{11:52} And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

{11:53} Then from that day forth they took counsel together for to put him to death.

{11:54} Jesus therefore walked no more openly among the Jews: but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

{11:55} And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

{11:56} Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

{11:57} Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew [it.] that they might take him.

{12:1} Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

{12:2} Where they made him a supper: and Martha served: but Lazarus was one of them that sat at the table with him.

{12:3} Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

{12:4} Then saith one of his disciples, Judas Iscariot, Simon's [son,] which should betray him,

{12:5} Why was not this ointment sold for three hundred pence, and given to the poor?

{12:6} This he said, not that he cared for the poor: but because he was a thief, and had the bag, and bare what was put therein.

{12:7} Then said Jesus, Let her alone: against the day of my burying hath she kept this.

{12:8} For the poor always ye have with you: but me ye have not always.

{12:9} Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

{12:10} But the chief priests consulted that they might put Lazarus also to death:

{12:11} Because that by reason of him many of the Jews went away, and believed on Jesus.

{12:12} On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

{12:13} Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

{12:14} And Jesus, when he had found a young ass, sat thereon: as it is written,

{12:15} Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

{12:16} These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

{12:17} The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

{12:18} For this cause the people also met him, for that they heard that he had done this miracle.

{12:19} The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

{12:20} And there were certain Greeks among them that came up to worship at the feast:

{12:21} The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

{12:22} Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

{12:23} And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

{12:24} Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

{12:25} He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal.

{12:26} If any man serve me, let him follow me: and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

{12:27} Now is my soul troubled: and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

{12:28} Father, glorify thy name. When came there a voice from heaven, [saying,] I have both glorified [it,] and will glorify [it] again.

{12:29} The people therefore, that stood by, and heard [it,] said that it thundered: others said, An angel spake to him.

{12:30} Jesus answered and said, This voice came not because of me, but for your sakes.

{12:31} Now is the judgment of this world: now shall the prince of this world be cast out.

{12:32} And I, if I be lifted up from the earth, will draw all [men] unto me.

{12:33} This he said, signifying what death he should die.

{12:34} The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

{12:35} When Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

{12:36} While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

{12:37} But though he had done so many miracles before them, yet they believed not on him:

{12:38} That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

{12:39} Therefore they could not believe, because that Esaias said again,

{12:40} He hath blinded their eyes, and hardened their heart: that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

{12:41} These things said Esaias, when he saw his glory, and spake of him.

{12:42} Nevertheless among the chief rulers also many believed on him: but because of the Pharisees they did not confess [him,] lest they should be put out of the synagogue:

{12:43} For they loved the praise of men more than the praise of God.

{12:44} Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

{12:45} And he that seeth me seeth him that sent me.

{12:46} I am come a light into the world, that whosoever believeth on me should not abide in darkness.

{12:47} And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

{12:48} He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

{12:49} For I have not spoken of myself: but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

{12:50} And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

{13:1} Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

{13:2} And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son,] to betray him:

{13:3} Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God:

{13:4} He riseth from supper, and laid aside his garments: and took a towel, and girded himself.

{13:5} After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

{13:6} When cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

{13:7} Jesus answered and said unto him, What I do thou knowest not now: but thou shalt know hereafter.

{13:8} Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

{13:9} Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

{13:10} Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

{13:11} For he knew who should betray him: therefore said he, Ye are not all clean.

{13:12} So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

{13:13} Ye call me Master and Lord: and ye say well: for so I am.

{13:14} If I then, [your] Lord and Master, have washed your feet: ye also ought to wash one another's feet.

{13:15} For I have given you an example, that ye should do as I have done to you.

{13:16} Verily, verily, I say unto you, The servant is not greater than his lord: neither he that is sent greater than he that sent him.

{13:17} If ye know these things, happy are ye if ye do them.

{13:18} I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

{13:19} Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he.]

{13:20} Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me: and he that receiveth me receiveth him that sent me.

{13:21} When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

{13:22} When the disciples looked one on another, doubting of whom he spake.

{13:23} Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

{13:24} Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

{13:25} He then lying on Jesus' breast saith unto him, Lord, who is it?

{13:26} Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it.] And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

{13:27} And after the sop Satan entered into him. Then said Jesus unto him, What thou doest, do quickly.

{13:28} Now no man at the table knew for what intent he spake this unto him.

{13:29} For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast: or, that he should give something to the poor.

{13:30} He then having received the sop went immediately out: and it was night.

{13:31} Wherefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

{13:32} If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

{13:33} Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come: so now I say to you.

{13:34} A new commandment I give unto you, That ye love one another: as I have loved you, that ye also love one another.

{13:35} By this shall all [men] know that ye are my disciples, if ye have love one to another.

{13:36} Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now: but thou shalt follow me afterwards.

{13:37} Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

{13:38} Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

{14:1} Let not your heart be troubled: ye believe in God, believe also in me.

{14:2} In my Father's house are many mansions: if [it were] not so, I would have told you. I go to prepare a place for you.

{14:3} And if I go and prepare a place for you, I will come again, and receive you unto myself: that where I am, [there] ye may be also.

{14:4} And whither I go ye know, and the way ye know.

{14:5} Thomas saith unto him, Lord, we know not whither thou goest: and how can we know the way?

{14:6} Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

{14:7} If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

{14:8} Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

{14:9} Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father: and how sayest thou [then,] Shew us the Father?

{14:10} Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

{14:11} Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

{14:12} Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do: because I go unto my Father.

{14:13} And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

{14:14} If ye shall ask any thing in my name, I will do [it.]

{14:15} If ye love me, keep my commandments.

{14:16} And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever:

{14:17} [Even] the Spirit of truth: whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him: for he dwelleth with you, and shall be in you.

{14:18} I will not leave you comfortless: I will come to you.

{14:19} Yet a little while, and the world seeth me no more: but ye see me: because I live, ye shall live also.

{14:20} At that day ye shall know that I [am] in my Father, and ye in me, and I in you.

{14:21} He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

{14:22} Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

{14:23} Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

{14:24} He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

{14:25} These things have I spoken unto you, being [yet] present with you.

{14:26} But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

{14:27} Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

{14:28} Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

{14:29} And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

{14:30} Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

{14:31} But that the world may know that I love the Father: and as the Father gave me commandment, even so I do. Arise, let us go hence.

{15:1} I am the true vine, and my Father is the husbandman.

{15:2} Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

{15:3} Now ye are clean through the word which I have spoken unto you.

{15:4} Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

{15:5} I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

{15:6} If a man abide not in me, he is cast forth as a branch, and is withered: and men gather them, and cast [them] into the fire, and they are burned.

{15:7} If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

{15:8} Herein is my Father glorified, that ye bear much fruit: so shall ye be my disciples.

{15:9} As the Father hath loved me, so have I loved you: continue ye in my love.

{15:10} If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments, and abide in his love.

{15:11} These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

{15:12} This is my commandment, That ye love one another, as I have loved you.

{15:13} Greater love hath no man than this, that a man lay down his life for his friends.

{15:14} Ye are my friends, if ye do whatsoever I command you.

{15:15} Henceforth I call you not servants: for the servant knoweth not what his lord doeth: but I have called you friends: for all things that I have heard of my Father I have made known unto you.

{15:16} Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

{15:17} These things I command you, that ye love one another.

{15:18} If the world hate you, ye know that [it hated] me before it hated you.

{15:19} If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

{15:20} Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

{15:21} But all these things will they do unto you for my name's sake, because they know not him that sent me.

{15:22} If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

{15:23} He that hateth me hateth my Father also.

{15:24} If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

{15:25} But [this cometh to pass,] that the word might be fulfilled that is written in their law, They hated me without a cause.

{15:26} But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

{15:27} And ye also shall bear witness, because ye have been with me from the beginning.

{16:1} These things have I spoken unto you, that ye should not be offended.

{16:2} They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

{16:3} And these things will they do unto you, because they have not known the Father, nor me.

{16:4} But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

{16:5} But now I go my way to him that sent me: and none of you asketh me, Whither goest thou?

{16:6} But because I have said these things unto you, sorrow hath filled your heart.

{16:7} Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you.

{16:8} And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

{16:9} Of sin, because they believe not on me:

{16:10} Of righteousness, because I go to my Father, and ye see me no more:

{16:11} Of judgment, because the prince of this world is judged.

{16:12} I have yet many things to say unto you, but ye cannot bear them now.

{16:13} Nowbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

{16:14} He shall glorify me: for he shall receive of mine, and shall shew [it] unto you.

{16:15} All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.

{16:16} A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

{16:17} Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

{16:18} They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

{16:19} Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

{16:20} Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

{16:21} A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

{16:22} And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

{16:23} And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

{16:24} Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

{16:25} These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

{16:26} At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

{16:27} For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

{16:28} I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

{16:29} His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

{16:30} Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

{16:31} Jesus answered them, Do ye now believe?

{16:32} Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

{16:33} These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

{17:1} These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy Son also may glorify thee:

{17:2} As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

{17:3} And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

{17:4} I have glorified thee on the earth: I have finished the work which thou gavest me to do.

{17:5} And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

{17:6} I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

{17:7} Now they have known that all things whatsoever thou hast given me are of thee.

{17:8} For I have given unto them the words which thou gavest me; and they have received [them,] and have known surely that I came out from thee, and they have believed that thou didst send me.

{17:9} I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

{17:10} And all mine are thine, and thine are mine; and I am glorified in them.

{17:11} And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are.]

{17:12} While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition: that the scripture might be fulfilled.

{17:13} And now come I to thee: and these things I speak in the world, that they might have my joy fulfilled in themselves.

{17:14} I have given them thy word: and the world hath hated them, because they are not of the world, even as I am not of the world.

{17:15} I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

{17:16} They are not of the world, even as I am not of the world.

{17:17} Sanctify them through thy truth: thy word is truth.

{17:18} As thou hast sent me into the world, even so have I also sent them into the world.

{17:19} And for their sakes I sanctify myself, that they also might be sanctified through the truth.

{17:20} Neither pray I for these alone, but for them also which shall believe on me through their word:

{17:21} That they all may be one: as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

{17:22} And the glory which thou gavest me I have given them: that they may be one, even as we are one:

{17:23} I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

{17:24} Father, I will that they also, whom thou hast given me, be with me where I am: that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

{17:25} O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

{17:26} And I have declared unto them thy name, and will declare [it:] that the love wherewith thou hast loved me may be in them, and I in them.

{18:1} When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

{18:2} And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

{18:3} Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

{18:4} Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

{18:5} They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he.] And Judas also, which betrayed him, stood with them.

{18:6} As soon then as he had said unto them, I am [he,] they went backward, and fell to the ground.

{18:7} Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

{18:8} Jesus answered, I have told you that I am [he:] if therefore ye seek me, let these go their way:

{18:9} That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

{18:10} Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

{18:11} Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

{18:12} Then the band and the captain and officers of the Jews took Jesus, and bound him,

{18:13} And led him away to Annas first: for he was father in law to Caiaphas, which was the high priest that same year.

{18:14} Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

{18:15} And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

{18:16} But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

{18:17} Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

{18:18} And the servants and officers stood there, who had made a fire of coals: for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

{18:19} The high priest then asked Jesus of his disciples, and of his doctrine.

{18:20} Jesus answered him, I spake openly to the world: I ever taught in the synagogue, and in the temple, whither the Jews always resort: and in secret have I said nothing.

{18:21} Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

{18:22} And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

{18:23} Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

{18:24} Now Annas had sent him bound unto Caiaphas the high priest.

{18:25} And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it,] and said, I am not.

{18:26} One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

{18:27} Peter then denied again: and immediately the cock crew.

{18:28} Then led they Jesus from Caiaphas unto the hall of judgment: and it was early: and they themselves went not into the judgment hall, lest they should be defiled: but that they might eat the passover.

{18:29} Pilate then went out unto them, and said, What accusation bring ye against this man?

{18:30} They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

{18:31} Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

{18:32} That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

{18:33} Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

{18:34} Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

{18:35} Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

{18:36} Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

{18:37} Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

{18:38} Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all.]

{18:39} But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

{18:40} Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

{19:1} Then Pilate therefore took Jesus, and scourged [him.]

{19:2} And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

{19:3} And said, Hail, King of the Jews! and they smote him with their hands.

{19:4} Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

{19:5} Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

{19:6} When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him,] crucify [him,] Pilate saith unto them, Take ye him, and crucify [him:] for I find no fault in him.

{19:7} The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

{19:8} When Pilate therefore heard that saying, he was the more afraid:

{19:9} And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

{19:10} Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

{19:11} Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

{19:12} And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

{19:13} When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

{19:14} And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

{19:15} But they cried out, Away with [him,] away with [him,] crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

{19:16} Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

{19:17} And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

{19:18} Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

{19:19} And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

{19:20} This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

{19:21} Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews: but that he said, I am King of the Jews.

{19:22} Pilate answered, What I have written I have written.

{19:23} Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part: and also [his] coat: now the coat was without seam, woven from the top throughout.

{19:24} They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

{19:25} Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

{19:26} When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

{19:27} Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home.]

{19:28} After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

{19:29} Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

{19:30} When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

{19:31} The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

{19:32} Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

{19:33} But when they came to Jesus, and saw that he was dead already, they brake not his legs:

{19:34} But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

{19:35} And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

{19:36} For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

{19:37} And again another scripture saith, They shall look on him whom they pierced.

{19:38} And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

{19:39} And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight.]

{19:40} Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

{19:41} Now in the place where he was crucified there was a garden: and in the garden a new sepulchre, wherein was never man yet laid.

{19:42} There laid they Jesus therefore because of the Jews' preparation [day:] for the sepulchre was nigh at hand.

{20:1} The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

{20:2} Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

{20:3} Peter therefore went forth, and that other disciple, and came to the sepulchre.

{20:4} So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

{20:5} And he stooping down, [and looking in,] saw the linen clothes lying: yet went he not in.

{20:6} Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie.

{20:7} And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

{20:8} Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

{20:9} For as yet they knew not the scripture, that he must rise again from the dead.

{20:10} Then the disciples went away again unto their own home.

{20:11} But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

{20:12} And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

{20:13} And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

{20:14} And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

{20:15} Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

{20:16} Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

{20:17} Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

{20:18} Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

{20:19} Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

{20:20} And when he had so said, he shewed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

{20:21} Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

{20:22} And when he had said this, he breathed on [them,] and saith unto them, Receive ye the Holy Ghost:

{20:23} Whose soever sins ye remit, they are remitted unto them: [and] whose soever [sins] ye retain, they are retained.

{20:24} But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

{20:25} The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

{20:26} And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

{20:27} Then saith he to Thomas, reach hither thy finger, and behold my hands: and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

{20:28} And Thomas answered and said unto him, My Lord and my God.

{20:29} Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

{20:30} And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

{20:31} But these are written, that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through his name.

{21:1} After these things Jesus shewed himself again to the disciples at the sea of Tiberias: and on this wise shewed he [himself.]

{21:2} There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

{21:3} Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

{21:4} But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

{21:5} Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

{21:6} And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

{21:7} Wherefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him,] (for he was naked,) and did cast himself into the sea.

{21:8} And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

{21:9} As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

{21:10} Jesus saith unto them, Bring of the fish which ye have now caught.

{21:11} Simon Peter went up, and drew the net to land full of great fishes, and hundred and fifty and three: and for all there were so many, yet was not the net broken.

{21:12} Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

{21:13} Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

{21:14} This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

{21:15} So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my lambs.

{21:16} He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my sheep.

{21:17} He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things: thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

{21:18} Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

{21:19} This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

{21:20} Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

{21:21} Peter seeing him saith to Jesus, Lord, and what [shall] this man [do?]

{21:22} Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

{21:23} Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die: but, If I will that he tarry till I come, what [is that] to thee?

{21:24} This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

{21:25} And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Book of Psalms

The Book of Psalms

Psalm 1 Book I

{1:1} Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

{1:2} But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

{1:3} And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither: and whatsoever he doeth shall prosper.

{1:4} The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

{1:5} Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

{1:6} For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 2

{2:1} Why do the heathen rage, and the people imagine a vain thing?

{2:2} The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying,]{2:3} Let us break their bands asunder, and cast away their cords from us.

{2:4} He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

{2:5} When shall he speak unto them in his wrath, and vex them in his sore displeasure.

{2:6} Yet have I set my king upon my holy hill of Zion.

{2:7} I will declare the decree: the LORD hath said unto me, Thou [art] my Son: this day have I begotten thee.

{2:8} Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

{2:9} Thou shalt break them with a rod of iron: thou shalt dash them in pieces like a potter's vessel.

{2:10} Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

{2:11} Serve the LORD with fear, and rejoice with trembling.

{2:12} Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

Psalm 3 A Psalm of David, when he fled from Absalom his son.

{3:1} LORD, how are they increased that trouble me! many [are] they that rise up against me.

{3:2} Many [there be] which say of my soul, [Where is] no help for him in God. Selah.

{3:3} But thou, O LORD, [art] a shield for me: my glory, and the lifter up of mine head.

{3:4} I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

{3:5} I laid me down and slept: I awaked: for the LORD sustained me.

{3:6} I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

{3:7} Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone: thou hast broken the teeth of the ungodly.

{3:8} Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

Psalm 4 To the chief Musician on Neginoth, A Psalm of David.

{4:1} Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress: have mercy upon me, and hear my prayer.

{4:2} O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

{4:3} But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

{4:4} Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

{4:5} Offer the sacrifices of righteousness, and put your trust in the LORD.

{4:6} [There be] many that say, Who will shew us [any] good? LORD, lift thou up the light of thy countenance upon us.

{4:7} Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

{4:8} I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

Psalm 5 To the chief Musician upon Nehiloth, A Psalm of David.

{5:1} Give ear to my words, O LORD, consider my meditation.

{5:2} Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

{5:3} My voice shalt thou hear in the morning, O LORD: in the morning will I direct [my prayer] unto thee, and will look up.

{5:4} For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

{5:5} The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

{5:6} Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

{5:7} But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

{5:8} Lead me, O LORD, in thy righteousness because of mine enemies: make thy way straight before my face.

{5:9} For [there is] no faithfulness in their mouth: their inward part [is] very wickedness: their throat [is] an open sepulchre: they flatter with their tongue.

{5:10} Destroy thou them, O God: let them fall by their own counsels: cast them out in the multitude of their transgressions: for they have rebelled against thee.

{5:11} But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

{5:12} For thou, LORD, wilt bless the righteous: with favour wilt thou compass him as [with] a shield.

Psalm 6 To the chief Musician on Neginoth upon Sheminith, A Psalm of David.

{6:1} O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

{6:2} Have mercy upon me, O LORD: for I [am] weak: O LORD, heal me: for my bones are vexed.

{6:3} My soul is also sore vexed: but thou, O LORD, how long?

{6:4} Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

{6:5} For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

{6:6} I am weary with my groaning: all the night make I my bed to swim: I water my couch with my tears.

{6:7} Mine eye is consumed because of grief: it waxeth old because of all mine enemies.

{6:8} Depart from me, all ye workers of iniquity: for the LORD hath heard the voice of my weeping.

{6:9} The LORD hath heard my supplication: the LORD will receive my prayer.

{6:10} Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

Psalm 7 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

{7:1} O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

{7:2} Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

{7:3} O LORD my God, if I have done this: if there be iniquity in my hands:

{7:4} If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy:)

{7:5} Let the enemy persecute my soul, and take [it:] yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

{7:6} Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

{7:7} So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

{7:8} The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity [that is] in me.

{7:9} Oh let the wickedness of the wicked come to an end: but establish the just: for the righteous God trieth the hearts and reins.

{7:10} My defence [is] of God, which saveth the upright in heart.

{7:11} God judgeth the righteous, and God is angry [with the wicked] every day.

{7:12} If he turn not, he will whet his sword: he hath bent his bow, and made it ready.

{7:13} He hath also prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

{7:14} Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

{7:15} He made a pit, and digged it, and is fallen into the ditch [which] he made.

{7:16} His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

{7:17} I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psalm 8 To the chief Musician upon Gittith, A Psalm of David.

{8:1} O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

{8:2} Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

{8:3} When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained:

{8:4} What is man, that thou art mindful of him? and the son of man, that thou visitest him?

{8:5} For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

{8:6} Thou madest him to have dominion over the works of thy hands: thou hast put all [things] under his feet:

{8:7} All sheep and oxen, yea, and the beasts of the field:

{8:8} The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

{8:9} O LORD our Lord, how excellent is thy name in all the earth!

Psalm 9 To the chief Musician upon Muthlabben, A Psalm of David.

{9:1} I will praise [thee,] O LORD, with my whole heart: I will shew forth all thy marvellous works.

{9:2} I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

{9:3} When mine enemies are turned back, they shall fall and perish at thy presence.
 {9:4} For thou hast maintained my right and my cause: thou satest in the throne judging right.
 {9:5} Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
 {9:6} O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities: their memorial is perished with them.
 {9:7} But the LORD shall endure for ever: he hath prepared his throne for judgment.
 {9:8} And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
 {9:9} The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
 {9:10} And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
 {9:11} Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.
 {9:12} When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.
 {9:13} Have mercy upon me, O LORD: consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:
 {9:14} That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.
 {9:15} The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.
 {9:16} The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.
 {9:17} The wicked shall be turned into hell, [and] all the nations that forget God.
 {9:18} For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
 {9:19} Arise, O LORD: let not man prevail: let the heathen be judged in thy sight.
 {9:20} Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

Psalm 10

{10:1} Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?
 {10:2} The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.
 {10:3} For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.
 {10:4} The wicked, through the pride of his countenance, will not seek [after God:] God [is] not in all his thoughts.
 {10:5} His ways are always grievous: thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
 {10:6} He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.
 {10:7} His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.
 {10:8} He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
 {10:9} He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

{10:10} He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.
{10:11} He hath said in his heart, God hath forgotten: he hideth his face: he will never see [it.] {10:12} Arise, O LORD: O God, lift up thine hand: forget not the humble.
{10:13} Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it.] {10:14} Thou hast seen [it:] for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee: thou art the helper of the fatherless.
{10:15} Break thou the arm of the wicked and the evil [man:] seek out his wickedness [till] thou find none.
{10:16} The LORD [is] King for ever and ever: the heathen are perished out of his land.
{10:17} LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
{10:18} Go judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psalm 11 Go the chief Musician, A [Psalm] of David.

{11:1} In the LORD put I my trust: How say ye to my soul, Flee [as] a bird to your mountain?
{11:2} For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
{11:3} If the foundations be destroyed, what can the righteous do?
{11:4} The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.
{11:5} The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
{11:6} Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
{11:7} For the righteous LORD loveth righteousness: his countenance doth behold the upright.

Psalm 12 Go the chief Musician upon Sheminith, A Psalm of David.

{12:1} Help, LORD: for the godly man ceaseth: for the faithful fail from among the children of men.
{12:2} They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.
{12:3} The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:
{12:4} Who have said, With our tongue will we prevail: our lips [are] our own: who [is] lord over us?
{12:5} For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD: I will set [him] in safety [from him that] puffeth at him.
{12:6} The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.
{12:7} Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.
{12:8} The wicked walk on every side, when the vilest men are exalted.

Psalm 13 Go the chief Musician, A Psalm of David.

{13:1} How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?
{13:2} How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

{13:3} Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep off] death;

{13:4} Lest mine enemy say, I have prevailed against him: [and] those that trouble me rejoice when I am moved.

{13:5} But I have trusted in thy mercy: my heart shall rejoice in thy salvation.

{13:6} I will sing unto the LORD, because he hath dealt bountifully with me.

Psalm 14 To the chief Musician, A [Psalm] of David.

{14:1} The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

{14:2} The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

{14:3} They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

{14:4} Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

{14:5} Where were they in great fear: for God [is] in the generation of the righteous.

{14:6} Ye have shamed the counsel of the poor, because the LORD [is] his refuge.

{14:7} Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psalm 15 A Psalm of David.

{15:1} LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

{15:2} He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

{15:3} [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

{15:4} In whose eyes a vile person is contemned: but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

{15:5} [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

Psalm 16 Michtam of David.

{16:1} Preserve me, O God: for in thee do I put my trust.

{16:2} [O my soul,] thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee:

{16:3} [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

{16:4} Their sorrows shall be multiplied [that] hasten [after] another [god:] their drink offerings of blood will I not offer, nor take up their names into my lips.

{16:5} The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

{16:6} The lines are fallen unto me in pleasant [places:] yea, I have a goodly heritage.

{16:7} I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

{16:8} I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

{16:9} Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

{16:10} For thou wilt not leave my soul in hell: neither wilt thou suffer thine Holy One to see corruption.

{16:11} Thou wilt shew me the path of life: in thy presence [is] fulness of joy: at thy right hand [there are] pleasures for evermore.

Psalm 17 A Prayer of David.

{17:1} Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

{17:2} Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

{17:3} Thou hast proved mine heart: thou hast visited [me] in the night: thou hast tried me, [and] shalt find nothing: I am purposed [that] my mouth shall not transgress.

{17:4} Concerning the words of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

{17:5} Hold up my goings in thy paths, [that] my footsteps slip not.

{17:6} I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

{17:7} Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them.] {17:8} Keep me as the apple of the eye, hide me under the shadow of thy wings.

{17:9} From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

{17:10} They are inclosed in their own fat: with their mouth they speak proudly.

{17:11} They have now compassed us in our steps: they have set their eyes bowing down to the earth:

{17:12} Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

{17:13} Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

{17:14} From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure:] they are full of children, and leave the rest of their [substance] to their babes.

{17:15} As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psalm 18 To the chief Musician, A [Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

{18:1} I will love thee, O LORD, my strength.

{18:2} The LORD [is] my rock, and my fortress, and my deliverer: my God, my strength, in whom I will trust: my buckler, and the horn of my salvation, [and] my high tower.

{18:3} I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

{18:4} The sorrows of death compassed me, and the floods of ungodly men made me afraid.

{18:5} The sorrows of hell compassed me about: the snares of death prevented me.

{18:6} In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

{18:7} When the earth shook and trembled: the foundations also of the hills moved and were shaken, because he was wroth.

{18:8} There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

{18:9} He bowed the heavens also, and came down: and darkness [was] under his feet.

{18:10} And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

{18:11} He made darkness his secret place: his pavilion round about him [were] dark waters [and] thick clouds of the skies.

{18:12} At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

{18:13} The LORD also thundered in the heavens, and the Highest gave his voice: hail [stones] and coals of fire.

{18:14} Yea, he sent out his arrows, and scattered them: and he shot out lightnings, and discomfited them.

{18:15} When the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

{18:16} He sent from above, he took me, he drew me out of many waters.

{18:17} He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

{18:18} They prevented me in the day of my calamity: but the LORD was my stay.

{18:19} He brought me forth also into a large place: he delivered me, because he delighted in me.

{18:20} The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

{18:21} For I have kept the ways of the LORD, and have not wickedly departed from my God.

{18:22} For all his judgments [were] before me, and I did not put away his statutes from me.

{18:23} I was also upright before him, and I kept myself from mine iniquity.

{18:24} Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

{18:25} With the merciful thou wilt shew thyself merciful: with an upright man thou wilt shew thyself upright:

{18:26} With the pure thou wilt shew thyself pure: and with the froward thou wilt shew thyself froward.

{18:27} For thou wilt save the afflicted people: but wilt bring down high looks.

{18:28} For thou wilt light my candle: the LORD my God will enlighten my darkness.

{18:29} For by thee I have run through a troop: and by my God have I leaped over a wall.

{18:30} [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

{18:31} For who [is] God save the LORD? or who [is] a rock save our God?

{18:32} [It is] God that girdeth me with strength, and maketh my way perfect.

{18:33} He maketh my feet like hinds' [feet,] and setteth me upon my high places.

{18:34} He teacheth my hands to war, so that a bow of steel is broken by mine arms.

{18:35} Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

{18:36} Thou hast enlarged my steps under me, that my feet did not slip.

{18:37} I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

{18:38} I have wounded them that they were not able to rise: they are fallen under my feet.

{18:39} For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

{18:40} Thou hast also given me the necks of mine enemies: that I might destroy them that hate me.

{18:41} They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.

{18:42} When did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

{18:43} Thou hast delivered me from the strivings of the people: [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

{18:44} As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

{18:45} The strangers shall fade away, and be afraid out of their close places.

{18:46} The LORD liveth: and blessed [be] my rock: and let the God of my salvation be exalted.

{18:47} [It is] God that avengeth me, and subdueth the people under me.

{18:48} He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

{18:49} Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

{18:50} Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore.

Psalm 19 To the chief Musician, A Psalm of David.

{19:1} The heavens declare the glory of God: and the firmament sheweth his handywork.

{19:2} Day unto day uttereth speech, and night unto night sheweth knowledge.

{19:3} [There is] no speech nor language, [where] their voice is not heard.

{19:4} Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

{19:5} Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

{19:6} His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

{19:7} The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

{19:8} The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.

{19:9} The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

{19:10} More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

{19:11} Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

{19:12} Who can understand [his] errors? cleanse thou me from secret [faults.] {19:13} Keep back thy servant also from presumptuous [sins:] let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

{19:14} Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 20 To the chief Musician, A Psalm of David.

{20:1} The LORD hear thee in the day of trouble: the name of the God of Jacob defend thee:

{20:2} Send thee help from the sanctuary, and strengthen thee out of Zion:

{20:3} Remember all thy offerings, and accept thy burnt sacrifice: Selah.

{20:4} Grant thee according to thine own heart, and fulfil all thy counsel.

{20:5} We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

{20:6} Now know I that the LORD saveth his anointed: he will hear him from his holy heaven with the saving strength of his right hand.

{20:7} Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

{20:8} They are brought down and fallen: but we are risen, and stand upright.

{20:9} Save, LORD: let the king hear us when we call.

Psalm 21 To the chief Musician, A Psalm of David.

{21:1} The king shall joy in thy strength, O LORD: and in thy salvation how greatly shall he rejoice!

{21:2} Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

{21:3} For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

{21:4} He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.

{21:5} His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.

{21:6} For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

{21:7} For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

{21:8} Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

{21:9} Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

{21:10} Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

{21:11} For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform.]

{21:12} Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

{21:13} Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.

Psalm 22 To the chief Musician upon Aijeleth Shahar, A Psalm of David.

{22:1} My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

{22:2} O my God, I cry in the daytime, but thou hearest not: and in the night season, and am not silent.

{22:3} But thou [art] holy, [O thou] that inhabitest the praises of Israel.

{22:4} Our fathers trusted in thee: they trusted, and thou didst deliver them.

{22:5} They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

{22:6} But I [am] a worm, and no man: a reproach of men, and despised of the people.

{22:7} All they that see me laugh me to scorn: they shoot out the lip, they shake the head [saying.]

{22:8} He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

{22:9} But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.

{22:10} I was cast upon thee from the womb: thou [art] my God from my mother's belly.

{22:11} Be not far from me: for trouble [is] near: for [there is] none to help.
 {22:12} Many bulls have compassed me: strong [bulls] of Bashan have beset me round.
 {22:13} They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.
 {22:14} I am poured out like water, and all my bones are out of joint: my heart is like wax: it is melted in the midst of my bowels.
 {22:15} My strength is dried up like a potsherd: and my tongue cleaveth to my jaws: and thou hast brought me into the dust of death.
 {22:16} For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
 {22:17} I may tell all my bones: they look [and] stare upon me.
 {22:18} They part my garments among them, and cast lots upon my vesture.
 {22:19} But be not thou far from me, O LORD: O my strength, haste thee to help me.
 {22:20} Deliver my soul from the sword: my darling from the power of the dog.
 {22:21} Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.
 {22:22} I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
 {22:23} Ye that fear the LORD, praise him: all ye the seed of Jacob, glorify him: and fear him, all ye the seed of Israel.
 {22:24} For he hath not despised nor abhorred the affliction of the afflicted: neither hath he hid his face from him: but when he cried unto him, he heard.
 {22:25} My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.
 {22:26} The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
 {22:27} All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.
 {22:28} For the kingdom [is] the LORD'S: and he [is] the governor among the nations.
 {22:29} All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
 {22:30} A seed shall serve him: it shall be accounted to the Lord for a generation.
 {22:31} They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this.]

Psalm 23 A Psalm of David.

{23:1} The LORD [is] my shepherd: I shall not want.
 {23:2} He maketh me to lie down in green pastures: he leadeth me beside the still waters.
 {23:3} He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
 {23:4} Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me: thy rod and thy staff they comfort me.
 {23:5} Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil: my cup runneth over.
 {23:6} Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm 24 A Psalm of David.

{24:1} The earth [is] the LORD'S, and the fulness thereof: the world, and they that dwell therein.
 {24:2} For he hath founded it upon the seas, and established it upon the floods.
 {24:3} Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

{24:4} He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

{24:5} He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

{24:6} This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

{24:7} Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors: and the King of glory shall come in.

{24:8} Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

{24:9} Lift up your heads, O ye gates: even lift [them] up, ye everlasting doors: and the King of glory shall come in.

{24:10} Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

Psalm 25 A [Psalm] of David.

{25:1} Unto thee, O LORD, do I lift up my soul.

{25:2} O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

{25:3} Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

{25:4} Shew me thy ways, O LORD: teach me thy paths.

{25:5} Lead me in thy truth, and teach me: for thou [art] the God of my salvation: on thee do I wait all the day.

{25:6} Remember, O LORD, thy tender mercies and thy lovingkindnesses: for they [have been] ever of old.

{25:7} Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

{25:8} Good and upright [is] the LORD: therefore will he teach sinners in the way.

{25:9} The meek will he guide in judgment: and the meek will he teach his way.

{25:10} All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.

{25:11} For thy name's sake, O LORD, pardon mine iniquity: for it [is] great.

{25:12} What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

{25:13} His soul shall dwell at ease: and his seed shall inherit the earth.

{25:14} The secret of the LORD [is] with them that fear him: and he will shew them his covenant.

{25:15} Mine eyes [are] ever toward the LORD: for he shall pluck my feet out of the net.

{25:16} Turn thee unto me, and have mercy upon me: for I [am] desolate and afflicted.

{25:17} The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

{25:18} Look upon mine affliction and my pain: and forgive all my sins.

{25:19} Consider mine enemies: for they are many: and they hate me with cruel hatred.

{25:20} O keep my soul, and deliver me: let me not be ashamed: for I put my trust in thee.

{25:21} Let integrity and uprightness preserve me: for I wait on thee.

{25:22} Redeem Israel, O God, out of all his troubles.

Psalm 26 A [Psalm] of David.

{26:1} Judge me, O LORD: for I have walked in mine integrity: I have trusted also in the LORD: [therefore] I shall not slide.

{26:2} Examine me, O LORD, and prove me: try my reins and my heart.

{26:3} For thy lovingkindness [is] before mine eyes: and I have walked in thy truth.

{26:4} I have not sat with vain persons, neither will I go in with dissemblers.

{26:5} I have hated the congregation of evildoers: and will not sit with the wicked.
 {26:6} I will wash mine hands in innocency: so will I compass thine altar, O LORD:
 {26:7} That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
 {26:8} LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.
 {26:9} Gather not my soul with sinners, nor my life with bloody men:
 {26:10} In whose hands [is] mischief, and their right hand is full of bribes.
 {26:11} But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.
 {26:12} My foot standeth in an even place: in the congregations will I bless the LORD.
 Psalm 27 A [Psalm] of David.
 {27:1} The LORD [is] my light and my salvation: whom shall I fear? the LORD [is] the strength of my life: of whom shall I be afraid?
 {27:2} When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
 {27:3} Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.
 {27:4} One [thing] have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.
 {27:5} For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me: he shall set me up upon a rock.
 {27:6} And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy: I will sing, yea, I will sing praises unto the LORD.
 {27:7} Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.
 {27:8} [When thou saidst,] Seek ye my face: my heart said unto thee, Thy face, LORD, will I seek.
 {27:9} Hide not thy face [far] from me: put not thy servant away in anger: thou hast been my help: leave me not, neither forsake me, O God of my salvation.
 {27:10} When my father and my mother forsake me, then the LORD will take me up.
 {27:11} Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.
 {27:12} Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.
 {27:13} [I had fainted,] unless I had believed to see the goodness of the LORD in the land of the living.
 {27:14} Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.
 Psalm 28 A [Psalm] of David.
 {28:1} Unto thee will I cry, O LORD my rock: be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
 {28:2} Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
 {28:3} Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.
 {28:4} Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands: render to them their desert.

{28:5} Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

{28:6} Blessed [be] the LORD, because he hath heard the voice of my supplications.

{28:7} The LORD [is] my strength and my shield: my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth: and with my song will I praise him.

{28:8} The LORD [is] their strength, and he [is] the saving strength of his anointed.

{28:9} Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

Psalm 29 A Psalm of David.

{29:1} Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

{29:2} Give unto the LORD the glory due unto his name: worship the LORD in the beauty of holiness.

{29:3} The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

{29:4} The voice of the LORD [is] powerful: the voice of the LORD [is] full of majesty.

{29:5} The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

{29:6} He maketh them also to skip like a calf: Lebanon and Sirion like a young unicorn.

{29:7} The voice of the LORD divideth the flames of fire.

{29:8} The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

{29:9} The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

{29:10} The LORD sitteth upon the flood: yea, the LORD sitteth King for ever.

{29:11} The LORD will give strength unto his people: the LORD will bless his people with peace.

Psalm 30 A Psalm [and] Song [at] the dedication of the house of David.

{30:1} I will extol thee, O LORD: for thou hast lifted me up, and hast not made my foes to rejoice over me.

{30:2} O LORD my God, I cried unto thee, and thou hast healed me.

{30:3} O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

{30:4} Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

{30:5} For his anger [endureth but] a moment: in his favour is life: weeping may endure for a night, but joy [cometh] in the morning.

{30:6} And in my prosperity I said, I shall never be moved.

{30:7} LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

{30:8} I cried to thee, O LORD: and unto the LORD I made supplication.

{30:9} What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

{30:10} Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

{30:11} Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness:

{30:12} Go the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

Psalm 31 To the chief Musician, A Psalm of David.

{31:1} In thee, O LORD, do I put my trust: let me never be ashamed: deliver me in thy righteousness.

{31:2} Bow down thine ear to me: deliver me speedily: be thou my strong rock, for an house of defence to save me.

{31:3} For thou [art] my rock and my fortress: therefore for thy name's sake lead me, and guide me.

{31:4} Pull me out of the net that they have laid privily for me: for thou [art] my strength.

{31:5} Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

{31:6} I have hated them that regard lying vanities: but I trust in the LORD.

{31:7} I will be glad and rejoice in thy mercy: for thou hast considered my trouble: thou hast known my soul in adversities:

{31:8} And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

{31:9} Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea,] my soul and my belly.

{31:10} For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

{31:11} I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

{31:12} I am forgotten as a dead man out of mind: I am like a broken vessel.

{31:13} For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

{31:14} But I trusted in thee, O LORD: I said, Thou [art] my God.

{31:15} My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

{31:16} Make thy face to shine upon thy servant: save me for thy mercies' sake.

{31:17} Let me not be ashamed, O LORD: for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

{31:18} Let the lying lips be put to silence: which speak grievous things proudly and contemptuously against the righteous.

{31:19} [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee: [which] thou hast wrought for them that trust in thee before the sons of men!

{31:20} Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

{31:21} Blessed [be] the LORD: for he hath shewed me his marvellous kindness in a strong city.

{31:22} For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

{31:23} O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

{31:24} Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

Psalm 32 A [Psalm] of David, Maschil.

{32:1} Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

{32:2} Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

{32:3} When I kept silence, my bones waxed old through my roaring all the day long.

{32:4} For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

{32:5} I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

{32:6} For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

{32:7} Thou [art] my hiding place: thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. Selah.

{32:8} I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

{32:9} Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

{32:10} Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

{32:11} Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.

Psalms 33

{33:1} Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.

{33:2} Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.

{33:3} Sing unto him a new song: play skilfully with a loud noise.

{33:4} For the word of the LORD [is] right: and all his works [are done] in truth.

{33:5} He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

{33:6} By the word of the LORD were the heavens made: and all the host of them by the breath of his mouth.

{33:7} He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

{33:8} Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

{33:9} For he spake, and it was [done:] he commanded, and it stood fast.

{33:10} The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

{33:11} The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

{33:12} Blessed [is] the nation whose God [is] the LORD: [and] the people [whom] he hath chosen for his own inheritance.

{33:13} The LORD looketh from heaven: he beholdeth all the sons of men.

{33:14} From the place of his habitation he looketh upon all the inhabitants of the earth.

{33:15} He fashioneth their hearts alike: he considereth all their works.

{33:16} There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

{33:17} An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

{33:18} Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy:

{33:19} To deliver their soul from death, and to keep them alive in famine.

{33:20} Our soul waiteth for the LORD: he [is] our help and our shield.

{33:21} For our heart shall rejoice in him, because we have trusted in his holy name.

{33:22} Let thy mercy, O LORD, be upon us, according as we hope in thee.

Psalm 34 A [Psalm] of David, when he changed his behaviour before Abimelech: who drove him away, and he departed.

{34:1} I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

{34:2} My soul shall make her boast in the LORD: the humble shall hear [thereof,] and be glad.

{34:3} O magnify the LORD with me, and let us exalt his name together.

{34:4} I sought the LORD, and he heard me, and delivered me from all my fears.

{34:5} They looked unto him, and were lightened: and their faces were not ashamed.

{34:6} This poor man cried, and the LORD heard [him,] and saved him out of all his troubles.

{34:7} The angel of the LORD encampeth round about them that fear him, and delivereth them.

{34:8} O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

{34:9} O fear the LORD, ye his saints: for [there is] no want to them that fear him.

{34:10} The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing.] {34:11} Come, ye children, hearken unto me: I will teach you the fear of the LORD.

{34:12} What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

{34:13} Keep thy tongue from evil, and thy lips from speaking guile.

{34:14} Depart from evil, and do good: seek peace, and pursue it.

{34:15} The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

{34:16} The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

{34:17} [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.

{34:18} The LORD [is] nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

{34:19} Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

{34:20} He keepeth all his bones: not one of them is broken.

{34:21} Evil shall slay the wicked: and they that hate the righteous shall be desolate.

{34:22} The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Psalm 35 A [Psalm] of David.

{35:1} Plead [my cause,] O LORD, with them that strive with me: fight against them that fight against me.

{35:2} Take hold of shield and buckler, and stand up for mine help.

{35:3} Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

{35:4} Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

{35:5} Let them be as chaff before the wind: and let the angel of the LORD chase [them.]

{35:6} Let their way be dark and slippery: and let the angel of the LORD persecute them.

{35:7} For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

{35:8} Let destruction come upon him at unawares: and let his net that he hath hid catch himself: into that very destruction let him fall.

{35:9} And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

{35:10} All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

{35:11} False witnesses did rise up: they laid to my charge [things] that I knew not.

{35:12} They rewarded me evil for good [to] the spoiling of my soul.

{35:13} But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting: and my prayer returned into mine own bosom.

{35:14} I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

{35:15} But in mine adversity they rejoiced, and gathered themselves together: [yea,] the abjects gathered themselves together against me, and I knew [it] not: they did tear [me,] and ceased not:

{35:16} With hypocritical mockers in feasts, they gnashed upon me with their teeth.

{35:17} Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

{35:18} I will give thee thanks in the great congregation: I will praise thee among much people.

{35:19} Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

{35:20} For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

{35:21} Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it.] {35:22} [This] thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

{35:23} Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

{35:24} Judge me, O LORD my God, according to thy righteousness: and let them not rejoice over me.

{35:25} Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

{35:26} Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

{35:27} Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

{35:28} And my tongue shall speak of thy righteousness [and] of thy praise all the day long.

Psalm 36 To the chief Musician, A [Psalm] of David, the servant of the LORD.

{36:1} The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

{36:2} For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

{36:3} The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

{36:4} He deviseth mischief upon his bed: he setteth himself in a way [that is] not good: he abhorreth not evil.

{36:5} Thy mercy, O LORD, [is] in the heavens: [and] thy faithfulness [reacheth] unto the clouds.

{36:6} Thy righteousness [is] like the great mountains: thy judgments [are] a great deep: O LORD, thou preservest man and beast.

{36:7} How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

{36:8} They shall be abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

{36:9} For with thee [is] the fountain of life: in thy light shall we see light.

{36:10} O continue thy lovingkindness unto them that know thee: and thy righteousness to the upright in heart.

{36:11} Let not the foot of pride come against me, and let not the hand of the wicked remove me.

{36:12} Where are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psalm 37 A [Psalm] of David.

{37:1} Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

{37:2} For they shall soon be cut down like the grass, and wither as the green herb.

{37:3} Trust in the LORD, and do good: [so] shalt thou dwell in the land, and verily thou shalt be fed.

{37:4} Delight thyself also in the LORD: and he shall give thee the desires of thine heart.

{37:5} Commit thy way unto the LORD: trust also in him: and he shall bring [it] to pass.

{37:6} And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

{37:7} Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

{37:8} Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

{37:9} For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

{37:10} For yet a little while, and the wicked [shall] not [be:] yea, thou shalt diligently consider his place, and it [shall] not [be.] {37:11} But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

{37:12} The wicked plotteth against the just, and gnasheth upon him with his teeth.

{37:13} The Lord shall laugh at him: for he seeth that his day is coming.

{37:14} The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

{37:15} Their sword shall enter into their own heart, and their bows shall be broken.

{37:16} A little that a righteous man hath [is] better than the riches of many wicked.

{37:17} For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

{37:18} The LORD knoweth the days of the upright: and their inheritance shall be for ever.

{37:19} They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

{37:20} But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume: into smoke shall they consume away.

{37:21} The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

{37:22} For [such as be] blessed of him shall inherit the earth: and [they that be] cursed of him shall be cut off.

{37:23} The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

{37:24} Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

{37:25} I have been young, and [now] am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

{37:26} [He is] ever merciful, and lendeth: and his seed [is] blessed.

{37:27} Depart from evil, and do good: and dwell for evermore.

{37:28} For the LORD loveth judgment, and forsaketh not his saints: they are preserved for ever: but the seed of the wicked shall be cut off.

{37:29} The righteous shall inherit the land, and dwell therein for ever.

{37:30} The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

{37:31} The law of his God [is] in his heart: none of his steps shall slide.

{37:32} The wicked watcheth the righteous, and seeketh to slay him.

{37:33} The LORD will not leave him in his hand, nor condemn him when he is judged.

{37:34} Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it.] {37:35} I have seen the wicked in great power, and spreading himself like a green bay tree.

{37:36} Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

{37:37} Mark the perfect [man,] and behold the upright: for the end of [that] man [is] peace.

{37:38} But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

{37:39} But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.

{37:40} And the LORD shall help them and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psalm 38 A Psalm of David, to bring to remembrance.

{38:1} O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

{38:2} For thine arrows stick fast in me, and thy hand presseth me sore.

{38:3} [There is] no soundness in my flesh because of thine anger: neither [is there any] rest in my bones because of my sin.

{38:4} For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

{38:5} My wounds stink [and] are corrupt because of my foolishness.

{38:6} I am troubled: I am bowed down greatly: I go mourning all the day long.

{38:7} For my loins are filled with a loathsome [disease:] and [there is] no soundness in my flesh.

{38:8} I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

{38:9} Lord, all my desire [is] before thee: and my groaning is not hid from thee.

{38:10} My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

{38:11} My lovers and my friends stand aloof from my sore: and my kinsmen stand afar off.

{38:12} They also that seek after my life lay snares [for me:] and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

{38:13} But I, as a deaf [man,] heard not: and [I was] as a dumb man [that] openeth not his mouth.

{38:14} Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

{38:15} For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

{38:16} For I said, [Hear me,] lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.

{38:17} For I [am] ready to halt, and my sorrow [is] continually before me.

{38:18} For I will declare mine iniquity; I will be sorry for my sin.

{38:19} But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.

{38:20} They also that render evil for good are mine adversaries: because I follow [the thing that] good [is.] {38:21} Forsake me not, O LORD: O my God, be not far from me.

{38:22} Make haste to help me, O Lord my salvation.

Psalm 39 Go the chief Musician, [even] to Jeduthun, A Psalm of David.

{39:1} I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

{39:2} I was dumb with silence, I held my peace, [even] from good: and my sorrow was stirred.

{39:3} My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue.

{39:4} LORD, make me to know mine end, and the measure of my days, what it [is: that] I may know how frail I [am.] {39:5} Behold, thou hast made my days [as] an handbreadth: and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

{39:6} Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up [riches,] and knoweth not who shall gather them.

{39:7} And now, Lord, what wait I for? my hope [is] in thee.

{39:8} Deliver me from all my transgressions: make me not the reproach of the foolish.

{39:9} I was dumb, I opened not my mouth: because thou didst [it.] {39:10} Remove thy stroke away from me: I am consumed by the blow of thine hand.

{39:11} When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

{39:12} Hear my prayer, O LORD, and give ear unto my cry: hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were.] {39:13} O spare me, that I may recover strength, before I go hence, and be no more.

Psalm 40 Go the chief Musician, A Psalm of David.

{40:1} I waited patiently for the LORD: and he inclined unto me, and heard my cry.

{40:2} He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

{40:3} And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it,] and fear, and shall trust in the LORD.

{40:4} Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

{40:5} Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them,] they are more than can be numbered.

{40:6} Sacrifice and offering thou didst not desire: mine ears hast thou opened: burnt offering and sin offering hast thou not required.

{40:7} When said I, Lo, I come: in the volume of the book [it is] written of me.

{40:8} I delight to do thy will, O my God: yea, thy law [is] within my heart.

{40:9} I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

{40:10} I have not hid thy righteousness within my heart: I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

{40:11} Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

{40:12} For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head: therefore my heart faileth me.

{40:13} Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

{40:14} Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward and put to shame that wish me evil.

{40:15} Let them be desolate for a reward of their shame that say unto me, Aha, aha.

{40:16} Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

{40:17} But I [am] poor and needy: [yet] the Lord thinketh upon me: thou [art] my help and my deliverer: make no tarrying, O my God.

Psalm 41 Go the chief Musician, A Psalm of David.

{41:1} Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

{41:2} The LORD will preserve him, and keep him alive: [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

{41:3} The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

{41:4} I said, LORD, be merciful unto me: heal my soul: for I have sinned against thee.

{41:5} Mine enemies speak evil of me, When shall he die, and his name perish?

{41:6} And if he come to see [me,] he speaketh vanity: his heart gathereth iniquity to itself: [when] he goeth abroad, he telleth [it.] {41:7} All that hate me whisper together against me: against me do they devise my hurt.

{41:8} An evil disease, [say they,] cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

{41:9} Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

{41:10} But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

{41:11} By this I know that thou favourest me, because mine enemy doth not triumph over me.

{41:12} And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

{41:13} Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

Psalm 42 Book II Go the chief Musician, Maschil, for the sons of Korah.

{42:1} As the hart panteth after the water brooks, so panteth my soul after thee, O God.

{42:2} My soul thirsteth for God, for the living God: when shall I come and appear before God?

{42:3} My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

{42:4} When I remember these [things,] I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

{42:5} Why art thou cast down, O my soul? and why [art] thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

{42:6} O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

{42:7} Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

{42:8} [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.

{42:9} I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

{42:10} [As] with a sword in my bones, mine enemies reproach me: while they say daily unto me, Where [is] thy God?

{42:11} Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalm 43

{43:1} Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

{43:2} For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

{43:3} O send out thy light and thy truth: let them lead me: let them bring me unto thy holy hill, and to thy tabernacles.

{43:4} Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

{43:5} Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalm 44 Go the chief Musician for the sons of Korah, Maschil.

{44:1} We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

{44:2} [How] thou didst drive out the heathen with thy hand, and plantedst them: [how] thou didst afflict the people, and cast them out.

{44:3} For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

{44:4} Thou art my King, O God: command deliverances for Jacob.

{44:5} Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

{44:6} For I will not trust in my bow, neither shall my sword save me.

{44:7} But thou hast saved us from our enemies, and hast put them to shame that hated us.

{44:8} In God we boast all the day long, and praise thy name for ever. Selah.

{44:9} But thou hast cast off, and put us to shame: and goest not forth with our armies.

{44:10} Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

{44:11} Thou hast given us like sheep [appointed] for meat: and hast scattered us among the heathen.

{44:12} Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

{44:13} Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

{44:14} Thou makest us a byword among the heathen, a shaking of the head among the people.

{44:15} My confusion [is] continually before me, and the shame of my face hath covered me.

{44:16} For the voice of him that reproacheth and blasphemeth: by reason of the enemy and avenger.

{44:17} All this is come upon us: yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

{44:18} Our heart is not turned back, neither have our steps declined from thy way:

{44:19} Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

{44:20} If we have forgotten the name of our God, or stretched out our hands to a strange god:

{44:21} Shall not God search this out? for he knoweth the secrets of the heart.

{44:22} Yea, for thy sake are we killed all the day long: we are counted as sheep for the slaughter.

{44:23} Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.

{44:24} Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

{44:25} For our soul is bowed down to the dust: our belly cleaveth unto the earth.

{44:26} Arise for our help, and redeem us for thy mercies' sake.

Psalm 45 Go the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.

{45:1} My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

{45:2} Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

{45:3} Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.

{45:4} And in thy majesty ride prosperously because of truth and meekness [and] righteousness: and thy right hand shall teach thee terrible things.

{45:5} Thine arrows [are] sharp in the heart of the king's enemies: [whereby] the people fall under thee.

{45:6} Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre.

{45:7} Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

{45:8} All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

{45:9} Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

{45:10} Hearken, O daughter, and consider, and incline thine ear: forget also thine own people, and thy father's house:

{45:11} So shall the king greatly desire thy beauty: for he [is] thy Lord: and worship thou him.

{45:12} And the daughter of Tyre [shall be there] with a gift: [even] the rich among the people shall intreat thy favour.

{45:13} The king's daughter [is] all glorious within: her clothing [is] of wrought gold.

{45:14} She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

{45:15} With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

{45:16} Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

{45:17} I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalm 46 To the chief Musician for the sons of Korah, A Song upon Alamoth.

{46:1} God [is] our refuge and strength, a very present help in trouble.

{46:2} Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea:

{46:3} [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

{46:4} [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

{46:5} God [is] in the midst of her: she shall not be moved: God shall help her, [and that] right early.

{46:6} The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

{46:7} The LORD of hosts [is] with us: the God of Jacob [is] our refuge. Selah.

{46:8} Come, behold the works of the LORD, what desolations he hath made in the earth.

{46:9} He maketh wars to cease unto the end of the earth: he breaketh the bow, and cutteth the spear in sunder: he burneth the chariot in the fire.

{46:10} Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

{46:11} The LORD of hosts [is] with us: the God of Jacob [is] our refuge. Selah.

Psalm 47 To the chief Musician, A Psalm for the sons of Korah.

{47:1} O clap your hands, all ye people: shout unto God with the voice of triumph.

{47:2} For the LORD most high [is] terrible: [he is] a great King over all the earth.

{47:3} He shall subdue the people under us, and the nations under our feet.

{47:4} He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

{47:5} God is gone up with a shout, the LORD with the sound of a trumpet.

{47:6} Sing praises to God, sing praises: sing praises unto our King, sing praises.

{47:7} For God [is] the King of all the earth: sing ye praises with understanding.

{47:8} God reigneth over the heathen: God sitteth upon the throne of his holiness.

{47:9} The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

Psalm 48 A Song [and] Psalm for the sons of Korah.

{48:1} Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

{48:2} Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

{48:3} God is known in her palaces for a refuge.

{48:4} For, lo, the kings were assembled, they passed by together.
 {48:5} They saw [it, and] so they marvelled: they were troubled, [and] hasted away.
 {48:6} Fear took hold upon them there, [and] pain, as of a woman in travail.
 {48:7} Thou breakest the ships of Tarshish with an east wind.
 {48:8} As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
 {48:9} We have thought of thy lovingkindness, O God, in the midst of thy temple.
 {48:10} According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.
 {48:11} Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.
 {48:12} Walk about Zion, and go round about her: tell the towers thereof.
 {48:13} Mark ye well her bulwarks, consider her palaces: that ye may tell [it] to the generation following.
 {48:14} For this God [is] our God for ever and ever: he will be our guide [even] unto death.
 Psalm 49 Go the chief Musician, A Psalm for the sons of Korah.
 {49:1} Hear this, all [ye] people: give ear, all [ye] inhabitants of the world:
 {49:2} Both low and high, rich and poor, together.
 {49:3} My mouth shall speak of wisdom: and the meditation of my heart [shall be] of understanding.
 {49:4} I will incline mine ear to a parable: I will open my dark saying upon the harp.
 {49:5} Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?
 {49:6} They that trust in their wealth, and boast themselves in the multitude of their riches:
 {49:7} None [of them] can by any means redeem his brother, nor give to God a ransom for him:
 {49:8} (For the redemption of their soul [is] precious, and it ceaseth for ever:)
 {49:9} That he should still live for ever, [and] not see corruption.
 {49:10} For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
 {49:11} Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations: they call [their] lands after their own names.
 {49:12} Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.
 {49:13} This their way [is] their folly: yet their posterity approve their sayings. Selah.
 {49:14} Like sheep they are laid in the grave: death shall feed on them: and the upright shall have dominion over them in the morning: and their beauty shall consume in the grave from their dwelling.
 {49:15} But God will redeem my soul from the power of the grave: for he shall receive me. Selah.
 {49:16} Be not thou afraid when one is made rich, when the glory of his house is increased:
 {49:17} For when he dieth he shall carry nothing away: his glory shall not descend after him.
 {49:18} Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.
 {49:19} He shall go to the generation of his fathers: they shall never see light.
 {49:20} Man [that is] in honour, and understandeth not, is like the beasts [that] perish.
 Psalm 50 A Psalm of Asaph.

{50:1} The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

{50:2} Out of Zion, the perfection of beauty, God hath shined.

{50:3} Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

{50:4} He shall call to the heavens from above, and to the earth, that he may judge his people.

{50:5} Gather my saints together unto me: those that have made a covenant with me by sacrifice.

{50:6} And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

{50:7} Hear, O my people, and I will speak: O Israel, and I will testify against thee: I [am] God, [even] thy God.

{50:8} I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

{50:9} I will take no bullock out of thy house, [nor] he goats out of thy folds.

{50:10} For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

{50:11} I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

{50:12} If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

{50:13} Will I eat the flesh of bulls, or drink the blood of goats?

{50:14} Offer unto God thanksgiving: and pay thy vows unto the most High:

{50:15} And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

{50:16} But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

{50:17} Seeing thou hatest instruction, and castest my words behind thee.

{50:18} When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

{50:19} Thou givest thy mouth to evil, and thy tongue frameth deceit.

{50:20} Thou sittest [and] speakest against thy brother: thou slanderest thine own mother's son.

{50:21} These [things] hast thou done, and I kept silence: thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

{50:22} Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

{50:23} Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

Psalm 51 Go the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.

{51:1} Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

{51:2} Wash me thoroughly from mine iniquity, and cleanse me from my sin.

{51:3} For I acknowledge my transgressions: and my sin [is] ever before me.

{51:4} Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

{51:5} Behold, I was shapen in iniquity: and in sin did my mother conceive me.

{51:6} Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

{51:7} Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

{51:8} Make me to hear joy and gladness: [that] the bones [which] thou hast broken may rejoice.

{51:9} Hide thy face from my sins, and blot out all mine iniquities.

{51:10} Create in me a clean heart, O God: and renew a right spirit within me.

{51:11} Cast me not away from thy presence: and take not thy holy spirit from me.

{51:12} Restore unto me the joy of thy salvation: and uphold me [with thy] free spirit.

{51:13} [When] will I teach transgressors thy ways: and sinners shall be converted unto thee.

{51:14} Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

{51:15} O Lord, open thou my lips: and my mouth shall shew forth thy praise.

{51:16} For thou desirest not sacrifice: else would I give [it:] thou delightest not in burnt offering.

{51:17} The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

{51:18} Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

{51:19} When shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Psalm 52 Go the chief Musician, Maschil, A [Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

{52:1} Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

{52:2} Thy tongue deviseth mischiefs: like a sharp razor, working deceitfully.

{52:3} Thou lovest evil more than good: [and] lying rather than to speak righteousness. Selah.

{52:4} Thou lovest all devouring words, O [thou] deceitful tongue.

{52:5} God shall likewise destroy thee for ever; he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

{52:6} The righteous also shall see, and fear, and shall laugh at him:

{52:7} Lo, [this is] the man [that] made not God his strength: but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

{52:8} But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

{52:9} I will praise thee for ever, because thou hast done [it:] and I will wait on thy name: for [it is] good before thy saints.

Psalm 53 Go the chief Musician upon Mahalath, Maschil, A [Psalm] of David.

{53:1} The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

{53:2} God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

{53:3} Every one of them is gone back: they are altogether become filthy: [there is] none that doeth good, no, not one.

{53:4} Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

{53:5} Where were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

{53:6} Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psalm 54 To the chief Musician on Neginoth, Maschil, A [Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?

{54:1} Save me, O God, by thy name, and judge me by thy strength.

{54:2} Hear my prayer, O God: give ear to the words of my mouth.

{54:3} For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

{54:4} Behold, God [is] mine helper: the Lord [is] with them that uphold my soul.

{54:5} He shall reward evil unto mine enemies: cut them off in thy truth.

{54:6} I will freely sacrifice unto thee: I will praise thy name, O LORD: for [it is] good.

{54:7} For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

Psalm 55 To the chief Musician on Neginoth, Maschil, A [Psalm] of David.

{55:1} Give ear to my prayer, O God: and hide not thyself from my supplication.

{55:2} Attend unto me, and hear me: I mourn in my complaint, and make a noise:

{55:3} Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

{55:4} My heart is sore pained within me: and the terrors of death are fallen upon me.

{55:5} Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

{55:6} And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

{55:7} Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

{55:8} I would hasten my escape from the windy storm [and] tempest.

{55:9} Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

{55:10} Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

{55:11} Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.

{55:12} For [it was] not an enemy [that] reproached me: then I could have borne [it:] neither [was it] he that hated me [that] did magnify [himself] against me: then I would have hid myself from him:

{55:13} But [it was] thou, a man mine equal, my guide, and mine acquaintance.

{55:14} We took sweet counsel together, [and] walked unto the house of God in company.

{55:15} Let death seize upon them, [and] let them go down quick into hell: for wickedness is in their dwellings, [and] among them.

{55:16} As for me, I will call upon God: and the LORD shall save me.

{55:17} Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

{55:18} He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

{55:19} God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

{55:20} He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

{55:21} [The words] of his mouth were smother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

{55:22} Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

{55:23} But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days: but I will trust in thee.

Psalm 56 To the chief Musician upon Jonathelemrechokim, (Michtam of David, when the Philistines took him in Gath.

{56:1} Be merciful unto me, O God: for man would swallow me up: he fighting daily oppresseth me.

{56:2} Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

{56:3} What time I am afraid, I will trust in thee.

{56:4} In God I will praise his word, in God I have put my trust: I will not fear what flesh can do unto me.

{56:5} Every day they wrest my words: all their thoughts [are] against me for evil.

{56:6} They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

{56:7} Shall they escape by iniquity? in [thine] anger cast down the people, O God.

{56:8} Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?

{56:9} When I cry [unto thee,] then shall mine enemies turn back: this I know: for God [is] for me.

{56:10} In God will I praise [his] word: in the LORD will I praise [his] word.

{56:11} In God have I put my trust: I will not be afraid what man can do unto me.

{56:12} Thy vows [are] upon me, O God: I will render praises unto thee.

{56:13} For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Psalm 57 To the chief Musician, Altaschith, (Michtam of David, when he fled from Saul in the cave.

{57:1} Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

{57:2} I will cry unto God most high: unto God that performeth [all things] for me.

{57:3} He shall send from heaven, and save [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

{57:4} My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

{57:5} Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.

{57:6} They have prepared a net for my steps: my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves.] Selah.

{57:7} My heart is fixed, O God, my heart is fixed: I will sing and give praise.

{57:8} Awake up, my glory: awake, psaltery and harp: I [myself] will awake early.

{57:9} I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

{57:10} For thy mercy is great unto the heavens, and thy truth unto the clouds.

{57:11} Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.

Psalm 58 To the chief Musician, Altaschith, (Michtam of David.

{58:1} Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

{58:2} Yea, in heart ye work wickedness: ye weigh the violence of your hands in the earth.

{58:3} The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

{58:4} Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear:

{58:5} Which will not hearken to the voice of charmers, charming never so wisely.

{58:6} Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

{58:7} Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

{58:8} As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

{58:9} Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

{58:10} The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

{58:11} So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

Psalm 59 Go the chief Musician, Altaschith, (Dichtam of David: when Saul sent, and they watched the house to kill him.

{59:1} Deliver me from mine enemies, O my God: defend me from them that rise up against me.

{59:2} Deliver me from the workers of iniquity, and save me from bloody men.

{59:3} For, lo, they lie in wait for my soul: the mighty are gathered against me: not [for] my transgression, nor [for] my sin, O LORD.

{59:4} They run and prepare themselves without [my] fault: awake to help me, and behold.

{59:5} Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

{59:6} They return at evening: they make a noise like a dog, and go round about the city.

{59:7} Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they,] doth hear?

{59:8} But thou, O LORD, shalt laugh at them: thou shalt have all the heathen in derision.

{59:9} [Because of] his strength will I wait upon thee: for God [is] my defence.

{59:10} The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

{59:11} Slay them not, lest my people forget: scatter them by thy power: and bring them down, O Lord our shield.

{59:12} [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

{59:13} Consume [them] in wrath, consume [them,] that they [may] not [be:] and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

{59:14} And at evening let them return: [and] let them make a noise like a dog, and go round about the city.

{59:15} Let them wander up and down for meat, and grudge if they be not satisfied.

{59:16} But I will sing of thy power: yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

{59:17} Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

Psalm 60 To the chief Musician upon Shushan-eduth, (Michtam of David, to teach: when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

{60:1} O God, thou hast cast us off, thou hast scattered us, thou hast been displeased: O turn thyself to us again.

{60:2} Thou hast made the earth to tremble: thou hast broken it: heal the breaches thereof: for it shaketh.

{60:3} Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

{60:4} Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

{60:5} That thy beloved may be delivered: save [with] thy right hand, and hear me.

{60:6} God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

{60:7} Gilead [is] mine, and Danasseh [is] mine: Ephraim also [is] the strength of mine head: Judah [is] my lawgiver:

{60:8} Moab [is] my washpot: over Edom will I cast out my shoe: Philistia, triumph thou because of me.

{60:9} Who will bring me [into] the strong city? who will lead me into Edom?

{60:10} [Wilt] not thou, O God, [which] hadst cast us off? and [thou,] O God, [which] didst not go out with our armies?

{60:11} Give us help from trouble: for vain [is] the help of man.

{60:12} Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

Psalm 61 To the chief Musician upon Neginah, A [Psalm] of David.

{61:1} Hear my cry, O God: attend unto my prayer.

{61:2} From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

{61:3} For thou hast been a shelter for me, [and] a strong tower from the enemy.

{61:4} I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

{61:5} For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

{61:6} Thou wilt prolong the king's life: [and] his years as many generations.

{61:7} He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

{61:8} So will I sing praise unto thy name for ever, that I may daily perform my vows.

Psalm 62 To the chief Musician, to Jeduthun, A Psalm of David.

{62:1} Truly my soul waiteth upon God: from him [cometh] my salvation.

{62:2} He only [is] my rock and my salvation: [he is] my defence: I shall not be greatly moved.

{62:3} How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

{62:4} They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

{62:5} My soul, wait thou only upon God: for my expectation [is] from him.

{62:6} He only [is] my rock and my salvation: [he is] my defence: I shall not be moved.

{62:7} In God [is] my salvation and my glory: the rock of my strength, [and] my refuge, [is] in God.

{62:8} Trust in him at all times: [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

{62:9} Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

{62:10} Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them.] {62:11} God hath spoken once: twice have I heard this: that power [belongeth] unto God.

{62:12} Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

Psalm 63 A Psalm of David, when he was in the wilderness of Judah.

{63:1} O God, thou [art] my God: early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is:

{63:2} To see thy power and thy glory, so [as] I have seen thee in the sanctuary.

{63:3} Because thy lovingkindness [is] better than life, my lips shall praise thee.

{63:4} Thus will I bless thee while I live: I will lift up my hands in thy name.

{63:5} My soul shall be satisfied as [with] marrow and fatness: and my mouth shall praise [thee] with joyful lips:

{63:6} When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

{63:7} Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

{63:8} My soul followeth hard after thee: thy right hand upholdeth me.

{63:9} But those [that] seek my soul, to destroy [it,] shall go into the lower parts of the earth.

{63:10} They shall fall by the sword: they shall be a portion for foxes.

{63:11} But the king shall rejoice in God: every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

Psalm 64 To the chief Musician, A Psalm of David.

{64:1} Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

{64:2} Hide me from the secret counsel of the wicked: from the insurrection of the workers of iniquity:

{64:3} Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

{64:4} That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

{64:5} They encourage themselves [in] an evil matter: they commune of laying snares privily: they say, Who shall see them?

{64:6} They search out iniquities: they accomplish a diligent search: both the inward [thought] of every one [of them,] and the heart, [is] deep.

{64:7} But God shall shoot at them [with] an arrow: suddenly shall they be wounded.

{64:8} So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

{64:9} And all men shall fear, and shall declare the work of God: for they shall wisely consider of his doing.

{64:10} The righteous shall be glad in the LORD, and shall trust in him: and all the upright in heart shall glory.

Psalm 65 To the chief Musician, A Psalm [and] Song of David.

{65:1} Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

{65:2} O thou that hearest prayer, unto thee shall all flesh come.

{65:3} Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

{65:4} Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

{65:5} By terrible things in righteousness wilt thou answer us, O God of our salvation: [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

{65:6} Which by his strength setteth fast the mountains: [being] girded with power:

{65:7} Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

{65:8} They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

{65:9} Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

{65:10} Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

{65:11} Thou crownest the year with thy goodness: and thy paths drop fatness.

{65:12} They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

{65:13} The pastures are clothed with flocks: the valleys also are covered over with corn: they shout for joy, they also sing.

Psalm 66 To the chief Musician, A Song [or] Psalm.

{66:1} Make a joyful noise unto God, all ye lands:

{66:2} Sing forth the honour of his name: make his praise glorious.

{66:3} Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

{66:4} All the earth shall worship thee, and shall sing unto thee: they shall sing [to] thy name. Selah.

{66:5} Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

{66:6} He turned the sea into dry [land:] they went through the flood on foot: there did we rejoice in him.

{66:7} He ruleth by his power for ever: his eyes behold the nations: let not the rebellious exalt themselves. Selah.

{66:8} O bless our God, ye people, and make the voice of his praise to be heard:

{66:9} Which holdeth our soul in life, and suffereth not our feet to be moved.

{66:10} For thou, O God, hast proved us: thou hast tried us, as silver is tried.

{66:11} Thou broughtest us into the net: thou laidst affliction upon our loins.

{66:12} Thou hast caused men to ride over our heads: we went through fire and through water: but thou broughtest us out into a wealthy [place.] {66:13} I will go into thy house with burnt offerings: I will pay thee my vows.

{66:14} Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

{66:15} I will offer unto thee burnt sacrifices of fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

{66:16} Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

{66:17} I cried unto him with my mouth, and he was extolled with my tongue.

{66:18} If I regard iniquity in my heart, the Lord will not hear [me:] {66:19} [But] verily God hath heard [me:] he hath attended to the voice of my prayer.

{66:20} Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.
Psalm 67 Go the chief Musician on Neginoth, A Psalm [or] Song.

{67:1} God be merciful unto us, and bless us: [and] cause his face to shine upon us: Selah.

{67:2} That thy way may be known upon earth, thy saving health among all nations.

{67:3} Let the people praise thee, O God: let all the people praise thee.

{67:4} O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

{67:5} Let the people praise thee, O God: let all the people praise thee.

{67:6} [Then] shall the earth yield her increase: [and] God, [even] our own God, shall bless us.

{67:7} God shall bless us: and all the ends of the earth shall fear him.

Psalm 68 Go the chief Musician, A Psalm [or] Song of David.

{68:1} Let God arise, let his enemies be scattered: let them also that hate him flee before him.

{68:2} As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

{68:3} But let the righteous be glad: let them rejoice before God: yea, let them exceedingly rejoice.

{68:4} Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

{68:5} A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.

{68:6} God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land.] {68:7} O God, when thou wentest forth before thy people, when thou didst march through the wilderness: Selah:

{68:8} The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

{68:9} Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

{68:10} Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

{68:11} The Lord gave the word: great [was] the company of those that published [it.]

{68:12} Kings of armies did flee apace: and she that tarried at home divided the spoil.

{68:13} Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

{68:14} When the Almighty scattered kings in it, it was [white] as snow in Salmon.

{68:15} The hill of God [is as] the hill of Bashan: an high hill [as] the hill of Bashan.

{68:16} Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in: yea, the LORD will dwell [in it] for ever.

{68:17} The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place.] {68:18} Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men: yea, [for] the rebellious also, that the LORD God might dwell [among them.] {68:19} Blessed [be] the Lord, [who] daily loadeth us [with benefits, even] the God of our salvation. Selah.

{68:20} [He that is] our God [is] the God of salvation: and unto God the Lord [belong] the issues from death.

{68:21} But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

{68:22} The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

{68:23} That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

{68:24} They have seen thy goings, O God: [even] the goings of my God, my King, in the sanctuary.

{68:25} The singers went before, the players on instruments [followed] after: among [them were] the damsels playing with timbrels.

{68:26} Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.

{68:27} There [is] little Benjamin [with] their ruler, the princes of Judah [and] their council, the princes of Zebulun, [and] the princes of Naphtali.

{68:28} Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

{68:29} Because of thy temple at Jerusalem shall kings bring presents unto thee.

{68:30} Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

{68:31} Princes shall come out of Egypt: Ethiopia shall soon stretch out her hands unto God.

{68:32} Sing unto God, ye kingdoms of the earth: O sing praises unto the Lord: Selah:

{68:33} To him that rideth upon the heavens of heavens, [which were] of old: lo, he doth send out his voice, [and that] a mighty voice.

{68:34} Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

{68:35} O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

Psalm 69 To chief Musician upon Shoshannim, A [Psalm] of David.

{69:1} Save me, O God: for the waters are come in unto [my] soul.

{69:2} I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

{69:3} I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

{69:4} They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

{69:5} O God, thou knowest my foolishness: and my sins are not hid from thee.

{69:6} Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

{69:7} Because for thy sake I have borne reproach: shame hath covered my face.

{69:8} I am become a stranger unto my brethren, and an alien unto my mother's children.

{69:9} For the zeal of thine house hath eaten me up: and the reproaches of them that reproached thee are fallen upon me.

{69:10} When I wept, [and chastened] my soul with fasting, that was to my reproach.

{69:11} I made sackcloth also my garment: and I became a proverb to them.

{69:12} They that sit in the gate speak against me: and I [was] the song of the drunkards.

{69:13} But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

{69:14} Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

{69:15} Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

{69:16} Hear me, O LORD: for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

{69:17} And hide not thy face from thy servant: for I am in trouble: hear me speedily.

{69:18} Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

{69:19} Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

{69:20} Reproach hath broken my heart: and I am full of heaviness: and I looked [for some] to take pity, but [there was] none: and for comforters, but I found none.

{69:21} They gave me also gall for my meat: and in my thirst they gave me vinegar to drink.

{69:22} Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

{69:23} Let their eyes be darkened, that they see not: and make their loins continually to shake.

{69:24} Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

{69:25} Let their habitation be desolate: [and] let none dwell in their tents.

{69:26} For they persecute [him] whom thou hast smitten: and they talk to the grief of those whom thou hast wounded.

{69:27} Add iniquity unto their iniquity: and let them not come into thy righteousness.

{69:28} Let them be blotted out of the book of the living, and not be written with the righteous.

{69:29} But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

{69:30} I will praise the name of God with a song, and will magnify him with thanksgiving.

{69:31} [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

{69:32} The humble shall see [this, and] be glad: and your heart shall live that seek God.

{69:33} For the LORD heareth the poor, and despiseth not his prisoners.

{69:34} Let the heaven and earth praise him, the seas, and every thing that moveth therein.

{69:35} For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

{69:36} The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Psalms 70 To the chief Musician, A [Psalm] of David, to bring to remembrance.

{70:1} [Make haste,] O God, to deliver me: make haste to help me, O LORD.

{70:2} Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

{70:3} Let them be turned back for a reward of their shame that say, Aha, aha.

{70:4} Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

{70:5} But I [am] poor and needy: make haste unto me, O God: thou [art] my help and my deliverer: O LORD, make no tarrying.

Psalms 71

{71:1} In thee, O LORD, do I put my trust: let me never be put to confusion.
 {71:2} Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
 {71:3} Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me: for thou [art] my rock and my fortress.
 {71:4} Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
 {71:5} For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.
 {71:6} By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.
 {71:7} I am as a wonder unto many: but thou [art] my strong refuge.
 {71:8} Let my mouth be filled [with] thy praise [and with] thy honour all the day.
 {71:9} Cast me not off in the time of old age: forsake me not when my strength faileth.
 {71:10} For mine enemies speak against me: and they that lay wait for my soul take counsel together.
 {71:11} Saying, God hath forsaken him: persecute and take him: for [there is] none to deliver [him.] {71:12} O God, be not far from me: O my God, make haste for my help.
 {71:13} Let them be confounded [and] consumed that are adversaries to my soul: let them be covered [with] reproach and dishonour that seek my hurt.
 {71:14} But I will hope continually, and will yet praise thee more and more.
 {71:15} My mouth shall shew forth thy righteousness [and] thy salvation all the day: for I know not the numbers [thereof.] {71:16} I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
 {71:17} O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.
 {71:18} Now also when I am old and greyheaded, O God, forsake me not: until I have shewed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
 {71:19} Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!
 {71:20} [Thou,] which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
 {71:21} Thou shalt increase my greatness, and comfort me on every side.
 {71:22} I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.
 {71:23} My lips shall greatly rejoice when I sing unto thee: and my soul, which thou hast redeemed.
 {71:24} My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.
 Psalm 72 A [Psalm] for Solomon.
 {72:1} Give the king thy judgments, O God, and thy righteousness unto the king's son.
 {72:2} He shall judge thy people with righteousness, and thy poor with judgment.
 {72:3} The mountains shall bring peace to the people, and the little hills, by righteousness.
 {72:4} He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
 {72:5} They shall fear thee as long as the sun and moon endure, throughout all generations.

{72:6} He shall come down like rain upon the mown grass: as showers [that] water the earth.

{72:7} In his days shall the righteous flourish: and abundance of peace so long as the moon endureth.

{72:8} He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

{72:9} They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

{72:10} The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

{72:11} Yea, all kings shall fall down before him: all nations shall serve him.

{72:12} For he shall deliver the needy when he crieth: the poor also, and [him] that hath no helper.

{72:13} He shall spare the poor and needy, and shall save the souls of the needy.

{72:14} He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

{72:15} And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually: [and] daily shall he be praised.

{72:16} There shall be an handful of corn in the earth upon the top of the mountains: the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

{72:17} His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

{72:18} Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

{72:19} And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory: Amen, and Amen.

{72:20} The prayers of David the son of Jesse are ended.

Psalm 73 Book III A Psalm of Asaph.

{73:1} Truly God [is] good to Israel, [even] to such as are of a clean heart.

{73:2} But as for me, my feet were almost gone: my steps had well nigh slipped.

{73:3} For I was envious at the foolish, [when] I saw the prosperity of the wicked.

{73:4} For [there are] no bands in their death: but their strength [is] firm.

{73:5} They [are] not in trouble [as other] men: neither are they plagued like [other] men.

{73:6} Wherefore pride compasseth them about as a chain: violence covereth them [as] a garment.

{73:7} Their eyes stand out with fatness: they have more than heart could wish.

{73:8} They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

{73:9} They set their mouth against the heavens, and their tongue walketh through the earth.

{73:10} Wherefore his people return hither: and waters of a full [cup] are wrung out to them.

{73:11} And they say, How doth God know? and is there knowledge in the most High?

{73:12} Behold, these [are] the ungodly, who prosper in the world: they increase [in] riches.

{73:13} Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

{73:14} For all the day long have I been plagued, and chastened every morning.

{73:15} If I say, I will speak thus: behold, I should offend [against] the generation of thy children.

{73:16} When I thought to know this, it [was] too painful for me:

{73:17} Until I went into the sanctuary of God: [then] understood I their end.

{73:18} Surely thou didst set them in slippery places: thou castedst them down into destruction.

{73:19} How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

{73:20} As a dream when [one] awaketh: [so,] O Lord, when thou awakest, thou shalt despise their image.

{73:21} Thus my heart was grieved, and I was pricked in my reins.

{73:22} So foolish [was] I, and ignorant: I was [as] a beast before thee.

{73:23} Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

{73:24} Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

{73:25} Whom have I in heaven [but thee?] and [there is] none upon earth [that] I desire beside thee.

{73:26} My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

{73:27} For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

{73:28} But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

Psalm 74 (Maschil of Asaph).

{74:1} O God, why hast thou cast us off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

{74:2} Remember thy congregation, [which] thou hast purchased of old: the rod of thine inheritance, [which] thou hast redeemed: this mount Zion, wherein thou hast dwelt.

{74:3} Lift up thy feet unto the perpetual desolations: [even] all [that] the enemy hath done wickedly in the sanctuary.

{74:4} Thine enemies roar in the midst of thy congregations: they set up their ensigns [for] signs.

{74:5} [A man] was famous according as he had lifted up axes upon the thick trees.

{74:6} But now they break down the carved work thereof at once with axes and hammers.

{74:7} They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

{74:8} They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

{74:9} We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

{74:10} O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

{74:11} Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

{74:12} For God [is] my King of old, working salvation in the midst of the earth.

{74:13} Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

{74:14} Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

{74:15} Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

{74:16} The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

{74:17} Thou hast set all the borders of the earth: thou hast made summer and winter.

{74:18} Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

{74:19} O deliver not the soul of thy turtledove unto the multitude [of the wicked:] forget not the congregation of thy poor for ever.

{74:20} Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

{74:21} O let not the oppressed return ashamed: let the poor and needy praise thy name.

{74:22} Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

{74:23} Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

Psalm 75 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph.

{75:1} Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

{75:2} When I shall receive the congregation I will judge uprightly.

{75:3} The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

{75:4} I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

{75:5} Lift not up your horn on high: speak [not with] a stiff neck.

{75:6} For promotion [cometh] neither from the east, nor from the west, nor from the south.

{75:7} But God [is] the judge: he putteth down one, and setteth up another.

{75:8} For in the hand of the LORD [there is] a cup, and the wine is red: it is full of mixture: and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them.] {75:9} But I will declare for ever: I will sing praises to the God of Jacob.

{75:10} All the horns of the wicked also will I cut off: [but] the horns of the righteous shall be exalted.

Psalm 76 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph.

{76:1} In Judah [is] God known: his name [is] great in Israel.

{76:2} In Salem also is his tabernacle, and his dwelling place in Zion.

{76:3} Where brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

{76:4} Thou [art] more glorious [and] excellent than the mountains of prey.

{76:5} The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

{76:6} At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

{76:7} Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

{76:8} Thou didst cause judgment to be heard from heaven: the earth feared, and was still.

{76:9} When God arose to judgment, to save all the meek of the earth. Selah.

{76:10} Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

{76:11} Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

{76:12} He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

Psalm 77 To the chief Musician, to Jeduthun, A Psalm of Asaph.

{77:1} I cried unto God with my voice, [even] unto God with my voice: and he gave ear unto me.

{77:2} In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

{77:3} I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

{77:4} Thou holdest mine eyes waking: I am so troubled that I cannot speak.

{77:5} I have considered the days of old, the years of ancient times.

{77:6} I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

{77:7} Will the Lord cast off for ever? and will he be favourable no more?

{77:8} Is his mercy clean gone for ever? doth [his] promise fail for evermore?

{77:9} Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

{77:10} And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

{77:11} I will remember the works of the LORD: surely I will remember thy wonders of old.

{77:12} I will meditate also of all thy work, and talk of thy doings.

{77:13} Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

{77:14} Thou [art] the God that doest wonders: thou hast declared thy strength among the people.

{77:15} Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.

{77:16} The waters saw thee, O God, the waters saw thee: they were afraid: the depths also were troubled.

{77:17} The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

{77:18} The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

{77:19} Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

{77:20} Thou leddest thy people like a flock by the hand of Moses and Aaron.

Psalm 78 (Daschil of Asaph).

{78:1} Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

{78:2} I will open my mouth in a parable: I will utter dark sayings of old:

{78:3} Which we have heard and known, and our fathers have told us.

{78:4} We will not hide [them] from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

{78:5} For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

{78:6} That the generation to come might know [them, even] the children [which] should be born: [who] should arise and declare [them] to their children:

{78:7} That they might set their hope in God, and not forget the works of God, but keep his commandments:

{78:8} And might not be as their fathers, a stubborn and rebellious generation: a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

{78:9} The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

{78:10} They kept not the covenant of God, and refused to walk in his law:

{78:11} And forgot his works, and his wonders that he had shewed them.
 {78:12} Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.
 {78:13} He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.
 {78:14} In the daytime also he led them with a cloud, and all the night with a light of fire.
 {78:15} He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.
 {78:16} He brought streams also out of the rock, and caused waters to run down like rivers.
 {78:17} And they sinned yet more against him by provoking the most High in the wilderness.
 {78:18} And they tempted God in their heart by asking meat for their lust.
 {78:19} Yea, they spake against God: they said, Can God furnish a table in the wilderness?
 {78:20} Behold, he smote the rock, that the waters gushed out, and the streams overflowed: can he give bread also? can he provide flesh for his people?
 {78:21} Wherefore the LORD heard [this,] and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel:
 {78:22} Because they believed not in God, and trusted not in his salvation:
 {78:23} Though he had commanded the clouds from above, and opened the doors of heaven,
 {78:24} And had rained down manna upon them to eat, and had given them of the corn of heaven.
 {78:25} Man did eat angels' food: he sent them meat to the full.
 {78:26} He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
 {78:27} He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
 {78:28} And he let [it] fall in the midst of their camp, round about their habitations.
 {78:29} So they did eat, and were well filled: for he gave them their own desire:
 {78:30} They were not estranged from their lust. But while their meat [was] yet in their mouths,
 {78:31} The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.
 {78:32} For all this they sinned still, and believed not for his wondrous works.
 {78:33} Wherefore their days did he consume in vanity, and their years in trouble.
 {78:34} When he slew them, then they sought him: and they returned and enquired early after God.
 {78:35} And they remembered that God [was] their rock, and the high God their redeemer.
 {78:36} Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.
 {78:37} For their heart was not right with him, neither were they stedfast in his covenant.
 {78:38} But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.
 {78:39} For he remembered that they [were but] flesh: a wind that passeth away, and cometh not again.
 {78:40} How oft did they provoke him in the wilderness, [and] grieve him in the desert!
 {78:41} Yea, they turned back and tempted God, and limited the Holy One of Israel.

{78:42} They remembered not his hand, [nor] the day when he delivered them from the enemy.

{78:43} How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

{78:44} And had turned their rivers into blood: and their floods, that they could not drink.

{78:45} He sent divers sorts of flies among them, which devoured them: and frogs, which destroyed them.

{78:46} He gave also their increase unto the caterpillar, and their labour unto the locust.

{78:47} He destroyed their vines with hail, and their sycomore trees with frost.

{78:48} He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

{78:49} He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them.] {78:50} He made a way to his anger: he spared not their soul from death, but gave their life over to the pestilence:

{78:51} And smote all the firstborn in Egypt: the chief of [their] strength in the tabernacles of Ham:

{78:52} But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

{78:53} And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

{78:54} And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

{78:55} He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

{78:56} Yet they tempted and provoked the most high God, and kept not his testimonies:

{78:57} But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

{78:58} For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

{78:59} When God heard [this,] he was wroth, and greatly abhorred Israel:

{78:60} So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men:

{78:61} And delivered his strength into captivity, and his glory into the enemy's hand.

{78:62} He gave his people over also unto the sword: and was wroth with his inheritance.

{78:63} The fire consumed their young men: and their maidens were not given to marriage.

{78:64} Their priests fell by the sword: and their widows made no lamentation.

{78:65} When the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

{78:66} And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

{78:67} Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

{78:68} But chose the tribe of Judah, the mount Zion which he loved.

{78:69} And he built his sanctuary like high [palaces,] like the earth which he hath established for ever.

{78:70} He chose David also his servant, and took him from the sheepfolds:

{78:71} From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

{78:72} So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands.

Psalm 79 A Psalm of Asaph.

{79:1} O God, the heathen are come into thine inheritance: thy holy temple have they defiled: they have laid Jerusalem on heaps.

{79:2} The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

{79:3} Their blood have they shed like water round about Jerusalem: and [there was] none to bury [them.] {79:4} We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

{79:5} How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

{79:6} Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

{79:7} For they have devoured Jacob, and laid waste his dwelling place.

{79:8} O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

{79:9} Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

{79:10} Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

{79:11} Let the sighing of the prisoner come before thee: according to the greatness of thy power preserve thou those that are appointed to die:

{79:12} And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

{79:13} So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

Psalm 80 To the chief Musician upon Shoshannim-Eduth, A Psalm of Asaph.

{80:1} Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock: thou that dwellest [between] the cherubims, shine forth.

{80:2} Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.

{80:3} Turn us again, O God, and cause thy face to shine: and we shall be saved.

{80:4} O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

{80:5} Thou feedest them with the bread of tears: and givest them tears to drink in great measure.

{80:6} Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

{80:7} Turn us again, O God of hosts, and cause thy face to shine: and we shall be saved.

{80:8} Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

{80:9} Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

{80:10} The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

{80:11} She sent out her boughs unto the sea, and her branches unto the river.

{80:12} Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

{80:13} The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

{80:14} Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine:

{80:15} And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

{80:16} [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

{80:17} Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

{80:18} So will not we go back from thee: quicken us, and we will call upon thy name.

{80:19} Turn us again, O LORD God of hosts, cause thy face to shine: and we shall be saved.

Psalm 81 To the chief Musician upon Gittith, a Psalm of Asaph.

{81:1} Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

{81:2} Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

{81:3} Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

{81:4} For this [was] a statute for Israel, [and] a law of the God of Jacob.

{81:5} This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

{81:6} I removed his shoulder from the burden: his hands were delivered from the pots.

{81:7} Thou calledst in trouble, and I delivered thee: I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

{81:8} Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me:

{81:9} There shall no strange god be in thee: neither shalt thou worship any strange god.

{81:10} I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

{81:11} But my people would not hearken to my voice: and Israel would none of me.

{81:12} So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.

{81:13} Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

{81:14} I should soon have subdued their enemies, and turned my hand against their adversaries.

{81:15} The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

{81:16} He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

Psalm 82 A Psalm of Asaph.

{82:1} God standeth in the congregation of the mighty: he judgeth among the gods.

{82:2} How long will ye judge unjustly, and accept the persons of the wicked? Selah.

{82:3} Defend the poor and fatherless: do justice to the afflicted and needy.

{82:4} Deliver the poor and needy: rid [them] out of the hand of the wicked.

{82:5} They know not, neither will they understand: they walk on in darkness: all the foundations of the earth are out of course.

{82:6} I have said, Ye [are] gods: and all of you [are] children of the most High.

{82:7} But ye shall die like men, and fall like one of the princes.

{82:8} Arise, O God, judge the earth: for thou shalt inherit all nations.

Psalm 83 A Song [or] Psalm of Asaph.

{83:1} Keep not thou silence, O God: hold not thy peace, and be not still, O God.

{83:2} For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

{83:3} They have taken crafty counsel against thy people, and consulted against thy hidden ones.

{83:4} They have said, Come, and let us cut them off from [being] a nation: that the name of Israel may be no more in remembrance.

{83:5} For they have consulted together with one consent: they are confederate against thee:

{83:6} The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes:

{83:7} Gebal, and Ammon, and Amalek: the Philistines with the inhabitants of Tyre:

{83:8} Assur also is joined with them: they have holpen the children of Lot. Selah.

{83:9} Do unto them as [unto] the Midianites: as [to] Sisera, as [to] Jabin, at the brook of Kison:

{83:10} [Which] perished at Endor: they became [as] dung for the earth.

{83:11} Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

{83:12} Who said, Let us take to ourselves the houses of God in possession.

{83:13} O my God, make them like a wheel: as the stubble before the wind.

{83:14} As the fire burneth a wood, and as the flame setteth the mountains on fire:

{83:15} So persecute them with thy tempest, and make them afraid with thy storm.

{83:16} Fill their faces with shame: that they may seek thy name, O LORD.

{83:17} Let them be confounded and troubled for ever: yea, let them be put to shame, and perish:

{83:18} That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

Psalm 84 Go the chief Musician upon Gittith, A Psalm for the sons of Korah.

{84:1} How amiable [are] thy tabernacles, O LORD of hosts!

{84:2} My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

{84:3} Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

{84:4} Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

{84:5} Blessed [is] the man whose strength [is] in thee: in whose heart [are] the ways [of] them. {84:6} [Who] passing through the valley of Baca make it a well: the rain also filleth the pools.

{84:7} They go from strength to strength, [every one of them] in Zion appeareth before God.

{84:8} O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

{84:9} Behold, O God our shield, and look upon the face of thine anointed.

{84:10} For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

{84:11} For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

{84:12} O LORD of hosts, blessed [is] the man that trusteth in thee.

Psalm 85 Go the chief Musician, A Psalm for the sons of Korah.

{85:1} LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

{85:2} Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

{85:3} Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

{85:4} Turn us, O God of our salvation, and cause thine anger toward us to cease.

{85:5} Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

{85:6} Wilt thou not revive us again: that thy people may rejoice in thee?

{85:7} Shew us thy mercy, O LORD, and grant us thy salvation.

{85:8} I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

{85:9} Surely his salvation [is] nigh them that fear him: that glory may dwell in our land.

{85:10} Mercy and truth are met together: righteousness and peace have kissed [each other.] {85:11} Truth shall spring out of the earth: and righteousness shall look down from heaven.

{85:12} Yea, the LORD shall give [that which is] good: and our land shall yield her increase.

{85:13} Righteousness shall go before him: and shall set [us] in the way of his steps.

Psalm 86 A Prayer of David.

{86:1} Bow down thine ear, O LORD, hear me: for I [am] poor and needy.

{86:2} Preserve my soul: for I [am] holy: O thou my God, save thy servant that trusteth in thee.

{86:3} Be merciful unto me, O Lord: for I cry unto thee daily.

{86:4} Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

{86:5} For thou, Lord, [art] good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

{86:6} Give ear, O LORD, unto my prayer: and attend to the voice of my supplications.

{86:7} In the day of my trouble I will call upon thee: for thou wilt answer me.

{86:8} Among the gods [there is] none like unto thee, O Lord: neither [are there any works] like unto thy works.

{86:9} All nations whom thou hast made shall come and worship before thee, O Lord: and shall glorify thy name.

{86:10} For thou [art] great, and doest wondrous things: thou [art] God alone.

{86:11} Teach me thy way, O LORD: I will walk in thy truth: unite my heart to fear thy name.

{86:12} I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

{86:13} For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

{86:14} O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul: and have not set thee before them.

{86:15} But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

{86:16} O turn unto me, and have mercy upon me: give thy strength unto thy servant, and save the son of thine handmaid.

{86:17} Shew me a token for good: that they which hate me may see [it,] and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Psalm 87 A Psalm [or] Song for the sons of Korah.

{87:1} His foundation [is] in the holy mountains.

{87:2} The LORD loveth the gates of Zion more than all the dwellings of Jacob.

{87:3} Glorious things are spoken of thee, O city of God. Selah.

{87:4} I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia: this [man] was born there.

{87:5} And of Zion it shall be said, This and [that man] was born in her: and the highest himself shall establish her.

{87:6} The LORD shall count, when he writeth up the people, that this man was born there. Selah.

{87:7} As well the singers as the players on instruments [shall be there:] all my springs [are] in thee.

Psalm 88 A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

{88:1} O LORD God of my salvation, I have cried day [and] night before thee:

{88:2} Let my prayer come before thee: incline thine ear unto my cry:

{88:3} For my soul is full of troubles: and my life draweth nigh unto the grave.

{88:4} I am counted with them that go down into the pit: I am as a man [that hath] no strength:

{88:5} Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

{88:6} Thou hast laid me in the lowest pit, in darkness, in the deeps.

{88:7} Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.

{88:8} Thou hast put away mine acquaintance far from me: thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

{88:9} Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

{88:10} Wilt thou shew wonders to the dead? shall the dead arise [and] praise thee? Selah.

{88:11} Shall thy lovingkindness be declared in the grave? [or] thy faithfulness in destruction?

{88:12} Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

{88:13} But unto thee have I cried, O LORD: and in the morning shall my prayer prevent thee.

{88:14} LORD, why castest thou off my soul? [why] hidest thou thy face from me?

{88:15} I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

{88:16} Thy fierce wrath goeth over me: thy terrors have cut me off.

{88:17} They came round about me daily like water: they compassed me about together.

{88:18} Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

Psalm 89 Maschil of Ethan the Ezrahite.

{89:1} I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

{89:2} For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

{89:3} I have made a covenant with my chosen, I have sworn unto David my servant,

{89:4} Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

{89:5} And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

{89:6} For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

{89:7} God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

{89:8} O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

{89:9} Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

{89:10} Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.

{89:11} The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

{89:12} The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

{89:13} Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

{89:14} Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.

{89:15} Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

{89:16} In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

{89:17} For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.

{89:18} For the LORD [is] our defence: and the Holy One of Israel [is] our king.

{89:19} When thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty: I have exalted [one] chosen out of the people.

{89:20} I have found David my servant: with my holy oil have I anointed him:

{89:21} With whom my hand shall be established: mine arm also shall strengthen him.

{89:22} The enemy shall not exact upon him: nor the son of wickedness afflict him.

{89:23} And I will beat down his foes before his face, and plague them that hate him.

{89:24} But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted.

{89:25} I will set his hand also in the sea, and his right hand in the rivers.

{89:26} He shall cry unto me, Thou [art] my father, my God, and the rock of my salvation.

{89:27} Also I will make him [my] firstborn, higher than the kings of the earth.

{89:28} My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

{89:29} His seed also will I make [to endure] for ever, and his throne as the days of heaven.

{89:30} If his children forsake my law, and walk not in my judgments:

{89:31} If they break my statutes, and keep not my commandments:

{89:32} When will I visit their transgression with the rod, and their iniquity with stripes.

{89:33} Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

{89:34} My covenant will I not break, nor alter the thing that is gone out of my lips.

{89:35} Once have I sworn by my holiness that I will not lie unto David.

{89:36} His seed shall endure for ever, and his throne as the sun before me.

{89:37} It shall be established for ever as the moon, and [as] a faithful witness in heaven. Selah.

{89:38} But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

{89:39} Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

{89:40} Thou hast broken down all his hedges: thou hast brought his strong holds to ruin.

{89:41} All that pass by the way spoil him: he is a reproach to his neighbours.

{89:42} Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoice.

{89:43} Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

{89:44} Thou hast made his glory to cease, and cast his throne down to the ground.

{89:45} The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

{89:46} How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

{89:47} Remember how short my time is: wherefore hast thou made all men in vain?

{89:48} What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

{89:49} Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?

{89:50} Remember, Lord, the reproach of thy servants: [how] I do bear in my bosom [the reproach of] all the mighty people:

{89:51} Wherewith thine enemies have reproached, O LORD: wherewith they have reproached the footsteps of thine anointed.

{89:52} Blessed [be] the LORD for evermore. Amen, and Amen.

Psalms 90 Book IV A Prayer of Moses the man of God.

{90:1} LORD, thou hast been our dwelling place in all generations.

{90:2} Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

{90:3} Thou turnest man to destruction: and sayest, Return, ye children of men.

{90:4} For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

{90:5} Thou carriest them away as with a flood: they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

{90:6} In the morning it flourisheth, and groweth up: in the evening it is cut down, and withereth.

{90:7} For we are consumed by thine anger, and by thy wrath are we troubled.

{90:8} Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

{90:9} For all our days are passed away in thy wrath: we spend our years as a tale [that is told.]

{90:10} The days of our years [are] threescore years and ten: and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow: for it is soon cut off, and we fly away.

{90:11} Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.

{90:12} So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

{90:13} Return, O LORD, how long? and let it repent thee concerning thy servants.

{90:14} O satisfy us early with thy mercy: that we may rejoice and be glad all our days.

{90:15} Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

{90:16} Let thy work appear unto thy servants, and thy glory unto their children.

{90:17} And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us: yea, the work of our hands establish thou it.

Psalm 91

{91:1} He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

{91:2} I will say of the LORD, [He is] my refuge and my fortress: my God: in him will I trust.

{91:3} Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

{91:4} He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

{91:5} Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day:

{91:6} [Nor] for the pestilence [that] walketh in darkness: [nor] for the destruction [that] wasteth at noonday.

{91:7} A thousand shall fall at thy side, and ten thousand at thy right hand: [but] it shall not come nigh thee.

{91:8} Only with thine eyes shalt thou behold and see the reward of the wicked.

{91:9} Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation:

{91:10} There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

{91:11} For he shall give his angels charge over thee, to keep thee in all thy ways.

{91:12} They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

{91:13} Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

{91:14} Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

{91:15} He shall call upon me, and I will answer him: I [will be] with him in trouble: I will deliver him, and honour him.

{91:16} With long life will I satisfy him, and shew him my salvation.

Psalm 92 A Psalm [or] Song for the sabbath day.

{92:1} [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

{92:2} To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

{92:3} Upon an instrument of ten strings, and upon the psaltery: upon the harp with a solemn sound.

{92:4} For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

{92:5} O LORD, how great are thy works! [and] thy thoughts are very deep.

{92:6} A brutish man knoweth not; neither doth a fool understand this.

{92:7} When the wicked spring as the grass, and when all the workers of iniquity do flourish: [it is] that they shall be destroyed for ever:

{92:8} But thou, LORD, [art most] high for evermore.

{92:9} For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

{92:10} But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.

{92:11} Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

{92:12} The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

{92:13} Those that be planted in the house of the LORD shall flourish in the courts of our God.

{92:14} They shall still bring forth fruit in old age: they shall be fat and flourishing:

{92:15} Go shew that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.

Psalm 93

{93:1} The LORD reigneth, he is clothed with majesty: the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

{93:2} Thy throne [is] established of old: thou [art] from everlasting.

{93:3} The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

{93:4} The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

{93:5} Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Psalm 94

{94:1} O LORD God, to whom vengeance belongeth: O God, to whom vengeance belongeth, shew thyself.

{94:2} Lift up thyself, thou judge of the earth: render a reward to the proud.

{94:3} LORD, how long shall the wicked, how long shall the wicked triumph?

{94:4} [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

{94:5} They break in pieces thy people, O LORD, and afflict thine heritage.

{94:6} They slay the widow and the stranger, and murder the fatherless.

{94:7} Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it.]

{94:8} Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

{94:9} He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

{94:10} He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know?] {94:11} The LORD knoweth the thoughts of man, that they [are] vanity.

{94:12} Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law:

{94:13} That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

{94:14} For the LORD will not cast off his people, neither will he forsake his inheritance.

{94:15} But judgment shall return unto righteousness: and all the upright in heart shall follow it.

{94:16} Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

{94:17} Unless the LORD [had been] my help, my soul had almost dwelt in silence.

{94:18} When I said, My foot slippeth: thy mercy, O LORD, held me up.

{94:19} In the multitude of my thoughts within me thy comforts delight my soul.

{94:20} Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

{94:21} They gather themselves together against the soul of the righteous, and condemn the innocent blood.

{94:22} But the LORD is my defence: and my God [is] the rock of my refuge.

{94:23} And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness: [yea,] the LORD our God shall cut them off.

Psalm 95

{95:1} O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

{95:2} Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

{95:3} For the LORD [is] a great God, and a great King above all gods.

{95:4} In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

{95:5} The sea [is] his, and he made it: and his hands formed the dry [land.] {95:6} O come, let us worship and bow down: let us kneel before the LORD our maker.

{95:7} For he [is] our God: and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

{95:8} Harden not your heart, as in the provocation, [and as in] the day of temptation in the wilderness:

{95:9} When your fathers tempted me, proved me, and saw my work.

{95:10} Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

{95:11} Unto whom I swore in my wrath that they should not enter into my rest.

Psalm 96

{96:1} O sing unto the LORD a new song: sing unto the LORD, all the earth.

{96:2} Sing unto the LORD, bless his name: shew forth his salvation from day to day.

{96:3} Declare his glory among the heathen, his wonders among all people.

{96:4} For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.

{96:5} For all the gods of the nations [are] idols: but the LORD made the heavens.

{96:6} Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.

{96:7} Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

{96:8} Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

{96:9} O worship the LORD in the beauty of holiness: fear before him, all the earth.

{96:10} Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

{96:11} Let the heavens rejoice, and let the earth be glad: let the sea roar, and the fulness thereof.

{96:12} Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

{96:13} Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalm 97

{97:1} The LORD reigneth: let the earth rejoice: let the multitude of isles be glad [thereof.] {97:2} Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

{97:3} A fire goeth before him, and burneth up his enemies round about.

{97:4} His lightnings enlightened the world: the earth saw, and trembled.

{97:5} The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

{97:6} The heavens declare his righteousness, and all the people see his glory.

{97:7} Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.

{97:8} Zion heard, and was glad: and the daughters of Judah rejoiced because of thy judgments, O LORD.

{97:9} For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

{97:10} Ye that love the LORD, hate evil: he preserveth the souls of his saints: he delivereth them out of the hand of the wicked.

{97:11} Light is sown for the righteous, and gladness for the upright in heart.

{97:12} Rejoice in the LORD, ye righteous: and give thanks at the remembrance of his holiness.

Psalm 98 A Psalm.

{98:1} O sing unto the LORD a new song: for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

{98:2} The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

{98:3} He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

{98:4} Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

{98:5} Sing unto the LORD with the harp: with the harp, and the voice of a psalm.

{98:6} With trumpets and sound of cornet make a joyful noise before the LORD, the King.

{98:7} Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

{98:8} Let the floods clap [their] hands: let the hills be joyful together

{98:9} Before the LORD: for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psalm 99

{99:1} The LORD reigneth: let the people tremble: he sitteth [between] the cherubims: let the earth be moved.

{99:2} The LORD [is] great in Zion: and he [is] high above all the people.

{99:3} Let them praise thy great and terrible name: [for] it [is] holy.

{99:4} The king's strength also loveth judgment: thou dost establish equity, thou executest judgment and righteousness in Jacob.

{99:5} Exalt ye the LORD our God, and worship at his footstool: [for] he [is] holy.

{99:6} Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

{99:7} He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.

{99:8} Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

{99:9} Exalt the LORD our God, and worship at his holy hill: for the LORD our God [is] holy.

Psalm 100 A Psalm of praise.

{100:1} Make a joyful noise unto the LORD, all ye lands.

{100:2} Serve the LORD with gladness: come before his presence with singing.

{100:3} Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves: [we are] his people, and the sheep of his pasture.

{100:4} Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

{100:5} For the LORD [is] good: his mercy [is] everlasting: and his truth [endureth] to all generations.

Psalm 101 A Psalm of David.

{101:1} I will sing of mercy and judgment: unto thee, O LORD, will I sing.

{101:2} I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

{101:3} I will set no wicked thing before mine eyes: I hate the work of them that turn aside: [it] shall not cleave to me.

{101:4} A froward heart shall depart from me: I will not know a wicked [person.] {101:5} Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

{101:6} Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

{101:7} He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

{101:8} I will early destroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

Psalm 102 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

{102:1} Hear my prayer, O LORD, and let my cry come unto thee.

{102:2} Hide not thy face from me in the day [when] I am in trouble: incline thine ear unto me: in the day [when] I call answer me speedily.

{102:3} For my days are consumed like smoke, and my bones are burned as an hearth.

{102:4} My heart is smitten, and withered like grass: so that I forget to eat my bread.

{102:5} By reason of the voice of my groaning my bones cleave to my skin.

{102:6} I am like a pelican of the wilderness: I am like an owl of the desert.

{102:7} I watch, and am as a sparrow alone upon the house top.

{102:8} Mine enemies reproach me all the day: [and] they that are mad against me are sworn against me.

{102:9} For I have eaten ashes like bread, and mingled my drink with weeping.

{102:10} Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

{102:11} My days [are] like a shadow that declineth: and I am withered like grass.

{102:12} But thou, O LORD, shalt endure for ever: and thy remembrance unto all generations.

{102:13} Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

{102:14} For thy servants take pleasure in her stones, and favour the dust thereof.

{102:15} So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

{102:16} When the LORD shall build up Zion, he shall appear in his glory.

{102:17} He will regard the prayer of the destitute, and not despise their prayer.

{102:18} This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

{102:19} For he hath looked down from the height of his sanctuary: from heaven did the LORD behold the earth:

{102:20} To hear the groaning of the prisoner: to loose those that are appointed to death:

{102:21} To declare the name of the LORD in Zion, and his praise in Jerusalem:

{102:22} When the people are gathered together, and the kingdoms, to serve the LORD.
{102:23} He weakened my strength in the way; he shortened my days.
{102:24} I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.
{102:25} Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.
{102:26} They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed:
{102:27} But thou [art] the same, and thy years shall have no end.
{102:28} The children of thy servants shall continue, and their seed shall be established before thee.

Psalm 103 A [Psalm] of David.

{103:1} Bless the LORD, O my soul: and all that is within me, [bless] his holy name.
{103:2} Bless the LORD, O my soul, and forget not all his benefits:
{103:3} Who forgiveth all thine iniquities: who healeth all thy diseases:
{103:4} Who redeemeth thy life from destruction: who crowneth thee with lovingkindness and tender mercies:
{103:5} Who satisfieth thy mouth with good [things: so that] thy youth is renewed like the eagle's.
{103:6} The LORD executeth righteousness and judgment for all that are oppressed.
{103:7} He made known his ways unto Moses, his acts unto the children of Israel.
{103:8} The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.
{103:9} He will not always chide: neither will he keep [his anger] for ever.
{103:10} He hath not dealt with us after our sins: nor rewarded us according to our iniquities.
{103:11} For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
{103:12} As far as the east is from the west, [so] far hath he removed our transgressions from us.
{103:13} Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.
{103:14} For he knoweth our frame: he remembereth that we [are] dust.
{103:15} [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.
{103:16} For the wind passeth over it, and it is gone: and the place thereof shall know it no more.
{103:17} But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children:
{103:18} Go such as keep his covenant, and to those that remember his commandments to do them.
{103:19} The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.
{103:20} Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
{103:21} Bless ye the LORD, all [ye] his hosts: [ye] ministers of his, that do his pleasure.
{103:22} Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Psalm 104

{104:1} Bless the LORD, O my soul. O LORD my God, thou art very great: thou art clothed with honour and majesty.

{104:2} Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

{104:3} Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

{104:4} Who maketh his angels spirits: his ministers a flaming fire:

{104:5} [Who] laid the foundations of the earth, [that] it should not be removed for ever.

{104:6} Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

{104:7} At thy rebuke they fled: at the voice of thy thunder they hasted away.

{104:8} They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

{104:9} Thou hast set a bound that they may not pass over: that they turn not again to cover the earth.

{104:10} He sendeth the springs into the valleys, [which] run among the hills.

{104:11} They give drink to every beast of the field: the wild asses quench their thirst.

{104:12} By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

{104:13} He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

{104:14} He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

{104:15} And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

{104:16} The trees of the LORD are full [of sap:] the cedars of Lebanon, which he hath planted:

{104:17} Where the birds make their nests: [as for] the stork, the fir trees [are] her house.

{104:18} The high hills [are] a refuge for the wild goats: [and] the rocks for the conies.

{104:19} He appointed the moon for seasons: the sun knoweth his going down.

{104:20} Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth.]

{104:21} The young lions roar after their prey, and seek their meat from God.

{104:22} The sun ariseth, they gather themselves together, and lay them down in their dens.

{104:23} Man goeth forth unto his work and to his labour until the evening.

{104:24} O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

{104:25} [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

{104:26} There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

{104:27} These wait all upon thee: that thou mayest give [them] their meat in due season.

{104:28} [That] thou givest them they gather: thou openest thine hand, they are filled with good.

{104:29} Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

{104:30} Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

{104:31} The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

{104:32} He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

{104:33} I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

{104:34} My meditation of him shall be sweet: I will be glad in the LORD.

{104:35} Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

Psalm 105

{105:1} O give thanks unto the LORD: call upon his name: make known his deeds among the people.

{105:2} Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

{105:3} Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

{105:4} Seek the LORD, and his strength: seek his face evermore.

{105:5} Remember his marvellous works that he hath done: his wonders, and the judgments of his mouth:

{105:6} O ye seed of Abraham his servant, ye children of Jacob his chosen.

{105:7} He [is] the LORD our God: his judgments [are] in all the earth.

{105:8} He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

{105:9} Which [covenant] he made with Abraham, and his oath unto Isaac:

{105:10} And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

{105:11} Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

{105:12} When they were [but] a few men in number: yea, very few, and strangers in it.

{105:13} When they went from one nation to another, from [one] kingdom to another people:

{105:14} He suffered no man to do them wrong: yea, he reproveth kings for their sakes:

{105:15} [Saying,] Touch not mine anointed, and do my prophets no harm.

{105:16} Moreover he called for a famine upon the land: he brake the whole staff of bread.

{105:17} He sent a man before them, [even] Joseph, [who] was sold for a servant:

{105:18} Whose feet they hurt with fetters: he was laid in iron:

{105:19} Until the time that his word came: the word of the LORD tried him.

{105:20} The king sent and loosed him: [even] the ruler of the people, and let him go free.

{105:21} He made him lord of his house, and ruler of all his substance:

{105:22} To bind his princes at his pleasure: and teach his senators wisdom.

{105:23} Israel also came into Egypt: and Jacob sojourned in the land of Ham.

{105:24} And he increased his people greatly: and made them stronger than their enemies.

{105:25} He turned their heart to hate his people, to deal subtilly with his servants.

{105:26} He sent Moses his servant: [and] Aaron whom he had chosen.

{105:27} They shewed his signs among them, and wonders in the land of Ham.

{105:28} He sent darkness, and made it dark: and they rebelled not against his word.

{105:29} He turned their waters into blood, and slew their fish.

{105:30} Their land brought forth frogs in abundance, in the chambers of their kings.

{105:31} He spake, and there came divers sorts of flies, [and] lice in all their coasts.

{105:32} He gave them hail for rain, [and] flaming fire in their land.

{105:33} He smote their vines also and their fig trees: and brake the trees of their coasts.

{105:34} He spake, and the locusts came, and caterpillars, and that without number.

{105:35} And did eat up all the herbs in their land, and devoured the fruit of their ground.

{105:36} He smote also all the firstborn in their land, the chief of all their strength.

{105:37} He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

{105:38} Egypt was glad when they departed: for the fear of them fell upon them.
 {105:39} He spread a cloud for a covering: and fire to give light in the night.
 {105:40} [The people] asked, and he brought quails, and satisfied them with the bread of heaven.
 {105:41} He opened the rock, and the waters gushed out: they ran in the dry places [like] a river.
 {105:42} For he remembered his holy promise, [and] Abraham his servant.
 {105:43} And he brought forth his people with joy, [and] his chosen with gladness:
 {105:44} And gave them the lands of the heathen: and they inherited the labour of the people:
 {105:45} That they might observe his statutes, and keep his laws. Praise ye the LORD.
 Psalm 106
 {106:1} Praise ye the LORD. O give thanks unto the LORD: for [he is] good: for his mercy [endureth] for ever.
 {106:2} Who can utter the mighty acts of the LORD? [who] can shew forth all his praise?
 {106:3} Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.
 {106:4} Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation:
 {106:5} That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
 {106:6} We have sinned with our fathers, we have committed iniquity, we have done wickedly.
 {106:7} Our fathers understood not thy wonders in Egypt: they remembered not the multitude of thy mercies: but provoked [him] at the sea, [even] at the Red sea.
 {106:8} Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
 {106:9} He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
 {106:10} And he saved them from the hand of him that hated [them,] and redeemed them from the hand of the enemy.
 {106:11} And the waters covered their enemies: there was not one of them left.
 {106:12} Then believed they his words: they sang his praise.
 {106:13} They soon forgot his works: they waited not for his counsel:
 {106:14} But lusted exceedingly in the wilderness, and tempted God in the desert.
 {106:15} And he gave them their request: but sent leanness into their soul.
 {106:16} They envied Moses also in the camp, [and] Aaron the saint of the LORD.
 {106:17} The earth opened and swallowed up Dathan, and covered the company of Abiram.
 {106:18} And a fire was kindled in their company: the flame burned up the wicked.
 {106:19} They made a calf in Horeb, and worshipped the molten image.
 {106:20} Thus they changed their glory into the similitude of an ox that eateth grass.
 {106:21} They forgot God their saviour, which had done great things in Egypt:
 {106:22} Wondrous works in the land of Ham, [and] terrible things by the Red sea.
 {106:23} Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them.]{106:24}
 Uea, they despised the pleasant land, they believed not his word:
 {106:25} But murmured in their tents, [and] hearkened not unto the voice of the LORD.

{106:26} Therefore he lifted up his hand against them, to overthrow them in the wilderness:

{106:27} To overthrow their seed also among the nations, and to scatter them in the lands.

{106:28} They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

{106:29} Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.

{106:30} Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

{106:31} And that was counted unto him for righteousness unto all generations for evermore.

{106:32} They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

{106:33} Because they provoked his spirit, so that he spake unadvisedly with his lips.

{106:34} They did not destroy the nations, concerning whom the LORD commanded them:

{106:35} But were mingled among the heathen, and learned their works.

{106:36} And they served their idols: which were a snare unto them.

{106:37} Yea, they sacrificed their sons and their daughters unto devils,

{106:38} And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

{106:39} Thus were they defiled with their own works, and went a whoring with their own inventions.

{106:40} Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

{106:41} And he gave them into the hand of the heathen: and they that hated them ruled over them.

{106:42} Their enemies also oppressed them, and they were brought into subjection under their hand.

{106:43} Many times did he deliver them: but they provoked [him] with their counsel, and were brought low for their iniquity.

{106:44} Nevertheless he regarded their affliction, when he heard their cry:

{106:45} And he remembered for them his covenant, and repented according to the multitude of his mercies.

{106:46} He made them also to be pitied of all those that carried them captives.

{106:47} Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

{106:48} Blessed [be] the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

Psalms 107 Book V

{107:1} O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

{107:2} Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy:

{107:3} And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

{107:4} They wandered in the wilderness in a solitary way; they found no city to dwell in.

{107:5} Hungry and thirsty, their soul fainted in them.

{107:6} When they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

{107:7} And he led them forth by the right way, that they might go to a city of habitation.
 {107:8} Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
 {107:9} For he satisfieth the longing soul, and filleth the hungry soul with goodness.
 {107:10} Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron:
 {107:11} Because they rebelled against the words of God, and contemned the counsel of the most High:
 {107:12} Wherefore he brought down their heart with labour: they fell down, and [there was] none to help.
 {107:13} When they cried unto the LORD in their trouble, [and] he saved them out of their distresses.
 {107:14} He brought them out of darkness and the shadow of death, and brake their bands in sunder.
 {107:15} Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
 {107:16} For he hath broken the gates of brass, and cut the bars of iron in sunder.
 {107:17} Fools because of their transgression, and because of their iniquities, are afflicted.
 {107:18} Their soul abhorreth all manner of meat: and they draw near unto the gates of death.
 {107:19} When they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.
 {107:20} He sent his word, and healed them, and delivered [them] from their destructions.
 {107:21} Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
 {107:22} And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.
 {107:23} They that go down to the sea in ships, that do business in great waters:
 {107:24} These see the works of the LORD, and his wonders in the deep.
 {107:25} For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.
 {107:26} They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.
 {107:27} They reel to and fro, and stagger like a drunken man, and are at their wit's end.
 {107:28} When they cry unto the LORD in their trouble, and he bringeth them out of their distresses.
 {107:29} He maketh the storm a calm, so that the waves thereof are still.
 {107:30} When are they glad because they be quiet: so he bringeth them unto their desired haven.
 {107:31} Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!
 {107:32} Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.
 {107:33} He turneth rivers into a wilderness, and the watersprings into dry ground:
 {107:34} A fruitful land into barrenness, for the wickedness of them that dwell therein.
 {107:35} He turneth the wilderness into a standing water, and dry ground into watersprings.
 {107:36} And there he maketh the hungry to dwell, that they may prepare a city for habitation:

{107:37} And sow the fields, and plant vineyards, which may yield fruits of increase.
{107:38} He blesseth them also, so that they are multiplied greatly: and suffereth not their cattle to decrease.

{107:39} Again, they are minished and brought low through oppression, affliction, and sorrow.

{107:40} He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.

{107:41} Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

{107:42} The righteous shall see [it,] and rejoice: and all iniquity shall stop her mouth.

{107:43} Whoso [is] wise, and will observe these [things,] even they shall understand the lovingkindness of the LORD.

Psalm 108 A Song [or] Psalm of David.

{108:1} O God, my heart is fixed: I will sing and give praise, even with my glory.

{108:2} Awake, psaltery and harp: I [myself] will awake early.

{108:3} I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

{108:4} For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.

{108:5} Be thou exalted, O God, above the heavens: and thy glory above all the earth:

{108:6} That thy beloved may be delivered: save [with] thy right hand, and answer me.

{108:7} God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

{108:8} Gilead [is] mine: Manasseh [is] mine: Ephraim also [is] the strength of mine head: Judah [is] my lawgiver:

{108:9} Moab [is] my washpot: over Edom will I cast out my shoe: over Philistia will I triumph.

{108:10} Who will bring me into the strong city? who will lead me into Edom?

{108:11} [Wilt] not [thou,] O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?

{108:12} Give us help from trouble: for vain [is] the help of man.

{108:13} Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

Psalm 109 To the chief Musician, A Psalm of David.

{109:1} Hold not thy peace, O God of my praise:

{109:2} For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

{109:3} They compassed me about also with words of hatred: and fought against me without a cause.

{109:4} For my love they are my adversaries: but I [give myself unto] prayer.

{109:5} And they have rewarded me evil for good, and hatred for my love.

{109:6} Set thou a wicked man over him: and let Satan stand at his right hand.

{109:7} When he shall be judged, let him be condemned: and let his prayer become sin.

{109:8} Let his days be few: [and] let another take his office.

{109:9} Let his children be fatherless, and his wife a widow.

{109:10} Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

{109:11} Let the extortioner catch all that he hath: and let the strangers spoil his labour.

{109:12} Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

{109:13} Let his posterity be cut off: [and] in the generation following let their name be blotted out.

{109:14} Let the iniquity of his fathers be remembered with the LORD: and let not the sin of his mother be blotted out.

{109:15} Let them be before the LORD continually, that he may cut off the memory of them from the earth.

{109:16} Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

{109:17} As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

{109:18} As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

{109:19} Let it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.

{109:20} [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

{109:21} But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.

{109:22} For I [am] poor and needy, and my heart is wounded within me.

{109:23} I am gone like the shadow when it declineth: I am tossed up and down as the locust.

{109:24} My knees are weak through fasting: and my flesh faileth of fatness.

{109:25} I became also a reproach unto them: [when] they looked upon me they shook their heads.

{109:26} Help me, O LORD my God: O save me according to thy mercy:

{109:27} That they may know that this [is] thy hand: [that] thou, LORD, hast done it.

{109:28} Let them curse, but bless thou: when they arise, let them be ashamed: but let thy servant rejoice.

{109:29} Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

{109:30} I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

{109:31} For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

Psalm 110 A Psalm of David.

{110:1} The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

{110:2} The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

{110:3} Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

{110:4} The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

{110:5} The Lord at thy right hand shall strike through kings in the day of his wrath.

{110:6} He shall judge among the heathen, he shall fill [the places] with the dead bodies: he shall wound the heads over many countries.

{110:7} He shall drink of the brook in the way: therefore shall he lift up the head.

Psalm 111

{111:1} Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.

{111:2} The works of the LORD [are] great, sought out of all them that have pleasure therein.

{111:3} His work [is] honourable and glorious: and his righteousness endureth for ever.

{111:4} He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

{111:5} He hath given meat unto them that fear him: he will ever be mindful of his covenant.

{111:6} He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

{111:7} The works of his hands [are] verity and judgment: all his commandments [are] sure.

{111:8} They stand fast for ever and ever, [and are] done in truth and uprightness.

{111:9} He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

{111:10} The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments:] his praise endureth for ever.

Psalm 112

{112:1} Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.

{112:2} His seed shall be mighty upon earth: the generation of the upright shall be blessed.

{112:3} Wealth and riches [shall be] in his house: and his righteousness endureth for ever.

{112:4} Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

{112:5} A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

{112:6} Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

{112:7} He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

{112:8} His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.

{112:9} He hath dispersed, he hath given to the poor: his righteousness endureth for ever: his horn shall be exalted with honour.

{112:10} The wicked shall see [it,] and be grieved: he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psalm 113

{113:1} Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

{113:2} Blessed be the name of the LORD from this time forth and for evermore.

{113:3} From the rising of the sun unto the going down of the same the LORD'S name [is] to be praised.

{113:4} The LORD [is] high above all nations, [and] his glory above the heavens.

{113:5} Who [is] like unto the LORD our God, who dwelleth on high,

{113:6} Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

{113:7} He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill:

{113:8} That he may set [him] with princes, [even] with the princes of his people.

{113:9} He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

Psalm 114

{114:1} When Israel went out of Egypt, the house of Jacob from a people of strange language:

{114:2} Judah was his sanctuary, [and] Israel his dominion.

{114:3} The sea saw [it,] and fled: Jordan was driven back.

{114:4} The mountains skipped like rams, [and] the little hills like lambs.

{114:5} What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

{114:6} Ye mountains, [that] ye skipped like rams: [and] ye little hills, like lambs?

{114:7} Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob:

{114:8} Which turned the rock [into] a standing water, the flint into a fountain of waters.

Psalm 115

{115:1} Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's sake.

{115:2} Wherefore should the heathen say, Where [is] now their God?

{115:3} But our God [is] in the heavens: he hath done whatsoever he hath pleased.

{115:4} Their idols [are] silver and gold, the work of men's hands.

{115:5} They have mouths, but they speak not: eyes have they, but they see not:

{115:6} They have ears, but they hear not: noses have they, but they smell not:

{115:7} They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

{115:8} They that make them are like unto them: [so is] every one that trusteth in them.

{115:9} O Israel, trust thou in the LORD: he [is] their help and their shield.

{115:10} O house of Aaron, trust in the LORD: he [is] their help and their shield.

{115:11} Ye that fear the LORD, trust in the LORD: he [is] their help and their shield.

{115:12} The LORD hath been mindful of us: he will bless [us:] he will bless the house of Israel: he will bless the house of Aaron.

{115:13} He will bless them that fear the LORD, [both] small and great.

{115:14} The LORD shall increase you more and more, you and your children.

{115:15} Ye [are] blessed of the LORD which made heaven and earth.

{115:16} The heaven, [even] the heavens, [are] the LORD'S: but the earth hath he given to the children of men.

{115:17} The dead praise not the LORD, neither any that go down into silence.

{115:18} But we will bless the LORD from this time forth and for evermore. Praise the LORD.

Psalm 116

{116:1} I love the LORD, because he hath heard my voice [and] my supplications.

{116:2} Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

{116:3} The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

{116:4} When called I upon the name of the LORD: O LORD, I beseech thee, deliver my soul.

{116:5} Gracious [is] the LORD, and righteous: yea, our God [is] merciful.

{116:6} The LORD preserveth the simple: I was brought low, and he helped me.

{116:7} Return unto thy rest, O my soul: for the LORD hath dealt bountifully with thee.

{116:8} For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

{116:9} I will walk before the LORD in the land of the living.

{116:10} I believed, therefore have I spoken: I was greatly afflicted:

{116:11} I said in my haste, All men [are] liars.

{116:12} What shall I render unto the LORD [for] all his benefits toward me?

{116:13} I will take the cup of salvation, and call upon the name of the LORD.

{116:14} I will pay my vows unto the LORD now in the presence of all his people.

{116:15} Precious in the sight of the LORD [is] the death of his saints.

{116:16} O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.

{116:17} I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

{116:18} I will pay my vows unto the LORD now in the presence of all his people,

{116:19} In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Psalm 117

{117:1} O praise the LORD, all ye nations: praise him, all ye people.

{117:2} For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

Psalm 118

{118:1} O give thanks unto the LORD: for [he is] good: because his mercy [endureth] for ever.

{118:2} Let Israel now say, that his mercy [endureth] for ever.

{118:3} Let the house of Aaron now say, that his mercy [endureth] for ever.

{118:4} Let them now that fear the LORD say, that his mercy [endureth] for ever.

{118:5} I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

{118:6} The LORD [is] on my side: I will not fear: what can man do unto me?

{118:7} The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.

{118:8} [It is] better to trust in the LORD than to put confidence in man.

{118:9} [It is] better to trust in the LORD than to put confidence in princes.

{118:10} All nations compassed me about: but in the name of the LORD will I destroy them.

{118:11} They compassed me about: yea, they compassed me about: but in the name of the LORD I will destroy them.

{118:12} They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

{118:13} Thou hast thrust sore at me that I might fall: but the LORD helped me.

{118:14} The LORD [is] my strength and song, and is become my salvation.

{118:15} The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

{118:16} The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

{118:17} I shall not die, but live, and declare the works of the LORD.

{118:18} The LORD hath chastened me sore: but he hath not given me over unto death.

{118:19} Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

{118:20} This gate of the LORD, into which the righteous shall enter.
 {118:21} I will praise thee: for thou hast heard me, and art become my salvation.
 {118:22} The stone [which] the builders refused is become the head [stone] of the corner.
 {118:23} This is the LORD'S doing: it [is] marvellous in our eyes.
 {118:24} This [is] the day [which] the LORD hath made: we will rejoice and be glad in it.
 {118:25} Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
 {118:26} Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.
 {118:27} God [is] the LORD, which hath shewed us light: bind the sacrifice with cords, [even] unto the horns of the altar.
 {118:28} Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.
 {118:29} O give thanks unto the LORD: for [he is] good: for his mercy [endureth] for ever.
 Psalm 119 ALEPH.
 {119:1} Blessed [are] the undefiled in the way, who walk in the law of the LORD.
 {119:2} Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.
 {119:3} They also do no iniquity: they walk in his ways.
 {119:4} Thou hast commanded [us] to keep thy precepts diligently.
 {119:5} O that my ways were directed to keep thy statutes!
 {119:6} When shall I not be ashamed, when I have respect unto all thy commandments.
 {119:7} I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
 {119:8} I will keep thy statutes: O forsake me not utterly. BEGH.
 {119:9} Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.
 {119:10} With my whole heart have I sought thee: O let me not wander from thy commandments.
 {119:11} Thy word have I hid in mine heart, that I might not sin against thee.
 {119:12} Blessed [art] thou, O LORD: teach me thy statutes.
 {119:13} With my lips have I declared all the judgments of thy mouth.
 {119:14} I have rejoiced in the way of thy testimonies, as [much as] in all riches.
 {119:15} I will meditate in thy precepts, and have respect unto thy ways.
 {119:16} I will delight myself in thy statutes: I will not forget thy word. GIMEL.
 {119:17} Deal bountifully with thy servant, [that] I may live, and keep thy word.
 {119:18} Open thou mine eyes, that I may behold wondrous things out of thy law.
 {119:19} I [am] a stranger in the earth: hide not thy commandments from me.
 {119:20} My soul breaketh for the longing [that it hath] unto thy judgments at all times.
 {119:21} Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.
 {119:22} Remove from me reproach and contempt: for I have kept thy testimonies.
 {119:23} Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.
 {119:24} Thy testimonies also [are] my delight [and] my counsellors. DALETH.
 {119:25} My soul cleaveth unto the dust: quicken thou me according to thy word.
 {119:26} I have declared my ways, and thou heardest me: teach me thy statutes.
 {119:27} Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
 {119:28} My soul melteth for heaviness: strengthen thou me according unto thy word.
 {119:29} Remove from me the way of lying: and grant me thy law graciously.

{119:30} I have chosen the way of truth: thy judgments have I laid [before me.] {119:31} I have stuck unto thy testimonies: O LORD, put me not to shame.
 {119:32} I will run the way of thy commandments, when thou shalt enlarge my heart. H̄E.
 {119:33} Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.
 {119:34} Give me understanding, and I shall keep thy law: yea, I shall observe it with [my] whole heart.
 {119:35} Make me to go in the path of thy commandments: for therein do I delight.
 {119:36} Incline my heart unto thy testimonies, and not to covetousness.
 {119:37} Turn away mine eyes from beholding vanity: [and] quicken thou me in thy way.
 {119:38} Stablish thy word unto thy servant, who [is devoted] to thy fear.
 {119:39} Turn away my reproach which I fear: for thy judgments [are] good.
 {119:40} Behold, I have longed after thy precepts: quicken me in thy righteousness. V̄AU.
 {119:41} Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.
 {119:42} So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
 {119:43} And take not the word of truth utterly out of my mouth: for I have hoped in thy judgments.
 {119:44} So shall I keep thy law continually for ever and ever.
 {119:45} And I will walk at liberty: for I seek thy precepts.
 {119:46} I will speak of thy testimonies also before kings, and will not be ashamed.
 {119:47} And I will delight myself in thy commandments, which I have loved.
 {119:48} My hands also will I lift up unto thy commandments, which I have loved: and I will meditate in thy statutes. Z̄AIN
 {119:49} Remember the word unto thy servant, upon which thou hast caused me to hope.
 {119:50} This [is] my comfort in my affliction: for thy word hath quickened me.
 {119:51} The proud have had me greatly in derision: [yet] have I not declined from thy law.
 {119:52} I remembered thy judgments of old, O LORD: and have comforted myself.
 {119:53} Horror hath taken hold upon me because of the wicked that forsake thy law.
 {119:54} Thy statutes have been my songs in the house of my pilgrimage.
 {119:55} I have remembered thy name, O LORD, in the night, and have kept thy law.
 {119:56} This I had, because I kept thy precepts. CH̄ĒGH.
 {119:57} [Thou art] my portion, O LORD: I have said that I would keep thy words.
 {119:58} I intreated thy favour with [my] whole heart: be merciful unto me according to thy word.
 {119:59} I thought on my ways, and turned my feet unto thy testimonies.
 {119:60} I made haste, and delayed not to keep thy commandments.
 {119:61} The bands of the wicked have robbed me: [but] I have not forgotten thy law.
 {119:62} At midnight I will rise to give thanks unto thee because of thy righteous judgments.
 {119:63} I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.
 {119:64} The earth, O LORD, is full of thy mercy: teach me thy statutes. ḠĒGH.
 {119:65} Thou hast dealt well with thy servant, O LORD, according unto thy word.
 {119:66} Teach me good judgment and knowledge: for I have believed thy commandments.
 {119:67} Before I was afflicted I went astray: but now have I kept thy word.
 {119:68} Thou [art] good, and doest good: teach me thy statutes.

{119:69} The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

{119:70} Their heart is as fat as grease: [but] I delight in thy law.

{119:71} [It is] good for me that I have been afflicted: that I might learn thy statutes.

{119:72} The law of thy mouth [is] better unto me than thousands of gold and silver. JOD.

{119:73} Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

{119:74} They that fear thee will be glad when they see me: because I have hoped in thy word.

{119:75} I know, O LORD, that thy judgments [are] right, and that [thou] in faithfulness hast afflicted me.

{119:76} Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

{119:77} Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

{119:78} Let the proud be ashamed: for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

{119:79} Let those that fear thee turn unto me, and those that have known thy testimonies.

{119:80} Let my heart be sound in thy statutes: that I be not ashamed. CAPH.

{119:81} My soul fainteth for thy salvation: [but] I hope in thy word.

{119:82} Mine eyes fail for thy word, saying, When wilt thou comfort me?

{119:83} For I am become like a bottle in the smoke: [yet] do I not forget thy statutes.

{119:84} How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

{119:85} The proud have digged pits for me, which [are] not after thy law.

{119:86} All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

{119:87} They had almost consumed me upon earth: but I forsook not thy precepts.

{119:88} Quicken me after thy lovingkindness: so shall I keep the testimony of thy mouth. LAMED.

{119:89} For ever, O LORD, thy word is settled in heaven.

{119:90} Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

{119:91} They continue this day according to thine ordinances: for all [are] thy servants.

{119:92} Unless thy law [had been] my delights, I should then have perished in mine affliction.

{119:93} I will never forget thy precepts: for with them thou hast quickened me.

{119:94} I [am] thine, save me: for I have sought thy precepts.

{119:95} The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

{119:96} I have seen an end of all perfection: [but] thy commandment [is] exceeding broad. MEM.

{119:97} O how love I thy law! it [is] my meditation all the day.

{119:98} Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

{119:99} I have more understanding than all my teachers: for thy testimonies [are] my meditation.

{119:100} I understand more than the ancients, because I keep thy precepts.

{119:101} I have refrained my feet from every evil way, that I might keep thy word.

{119:102} I have not departed from thy judgments: for thou hast taught me.
 {119:103} How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!
 {119:104} Through thy precepts I get understanding: therefore I hate every false way. **NUN.**
 {119:105} Thy word [is] a lamp unto my feet, and a light unto my path.
 {119:106} I have sworn, and I will perform [it,] that I will keep thy righteous judgments.
 {119:107} I am afflicted very much: quicken me, O LORD, according unto thy word.
 {119:108} Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
 {119:109} My soul [is] continually in my hand: yet do I not forget thy law.
 {119:110} The wicked have laid a snare for me: yet I erred not from thy precepts.
 {119:111} Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.
 {119:112} I have inclined mine heart to perform thy statutes alway, [even unto] the end. **SADDECH.**
 {119:113} I hate [vain] thoughts: but thy law do I love.
 {119:114} Thou [art] my hiding place and my shield: I hope in thy word.
 {119:115} Depart from me, ye evildoers: for I will keep the commandments of my God.
 {119:116} Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.
 {119:117} Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.
 {119:118} Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.
 {119:119} Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.
 {119:120} My flesh trembleth for fear of thee: and I am afraid of thy judgments. **AIN.**
 {119:121} I have done judgment and justice: leave me not to mine oppressors.
 {119:122} Be surety for thy servant for good: let not the proud oppress me.
 {119:123} Mine eyes fail for thy salvation, and for the word of thy righteousness.
 {119:124} Deal with thy servant according unto thy mercy, and teach me thy statutes.
 {119:125} I [am] thy servant: give me understanding, that I may know thy testimonies.
 {119:126} [It is] time for [thee,] LORD, to work: [for] they have made void thy law.
 {119:127} Therefore I love thy commandments above gold: yea, above fine gold.
 {119:128} Therefore I esteem all [thy] precepts [concerning] all [things to be] right: [and] I hate every false way. **PE.**
 {119:129} Thy testimonies [are] wonderful: therefore doth my soul keep them.
 {119:130} The entrance of thy words giveth light: it giveth understanding unto the simple.
 {119:131} I opened my mouth, and panted: for I longed for thy commandments.
 {119:132} Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
 {119:133} Order my steps in thy word: and let not any iniquity have dominion over me.
 {119:134} Deliver me from the oppression of man: so will I keep thy precepts.
 {119:135} Make thy face to shine upon thy servant: and teach me thy statutes.
 {119:136} Rivers of waters run down mine eyes, because they keep not thy law. **GAZADDE.**
 {119:137} Righteous [art] thou, O LORD, and upright [are] thy judgments.
 {119:138} Thy testimonies [that] thou hast commanded [are] righteous and very faithful.

{119:139} My zeal hath consumed me, because mine enemies have forgotten thy words.
 {119:140} Thy word [is] very pure: therefore thy servant loveth it.
 {119:141} I [am] small and despised: [yet] do not I forget thy precepts.
 {119:142} Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.
 {119:143} Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.
 {119:144} The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live. KOPĦ.
 {119:145} I cried with [my] whole heart: hear me, O LORD: I will keep thy statutes.
 {119:146} I cried unto thee: save me, and I shall keep thy testimonies.
 {119:147} I prevented the dawning of the morning, and cried: I hoped in thy word.
 {119:148} Mine eyes prevent the [night] watches, that I might meditate in thy word.
 {119:149} Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.
 {119:150} They draw nigh that follow after mischief: they are far from thy law.
 {119:151} Thou [art] near, O LORD: and all thy commandments [are] truth.
 {119:152} Concerning thy testimonies, I have known of old that thou hast founded them for ever. RESĦ.
 {119:153} Consider mine affliction, and deliver me: for I do not forget thy law.
 {119:154} Plead my cause, and deliver me: quicken me according to thy word.
 {119:155} Salvation [is] far from the wicked: for they seek not thy statutes.
 {119:156} Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.
 {119:157} Many [are] my persecutors and mine enemies: [yet] do I not decline from thy testimonies.
 {119:158} I beheld the transgressors, and was grieved: because they kept not thy word.
 {119:159} Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.
 {119:160} Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever. SCHĦN.
 {119:161} Princes have persecuted me without a cause: but my heart standeth in awe of thy word.
 {119:162} I rejoice at thy word, as one that findeth great spoil.
 {119:163} I hate and abhor lying: [but] thy law do I love.
 {119:164} Seven times a day do I praise thee because of thy righteous judgments.
 {119:165} Great peace have they which love thy law: and nothing shall offend them.
 {119:166} LORD, I have hoped for thy salvation, and done thy commandments.
 {119:167} My soul hath kept thy testimonies: and I love them exceedingly.
 {119:168} I have kept thy precepts and thy testimonies: for all my ways [are] before thee. GAU.
 {119:169} Let my cry come near before thee, O LORD: give me understanding according to thy word.
 {119:170} Let my supplication come before thee: deliver me according to thy word.
 {119:171} My lips shall utter praise, when thou hast taught me thy statutes.
 {119:172} My tongue shall speak of thy word: for all thy commandments [are] righteousness.
 {119:173} Let thine hand help me: for I have chosen thy precepts.
 {119:174} I have longed for thy salvation, O LORD: and thy law [is] my delight.
 {119:175} Let my soul live, and it shall praise thee: and let thy judgments help me.

{119:176} I have gone astray like a lost sheep: seek thy servant: for I do not forget thy commandments.

Psalm 120 A Song of degrees.

{120:1} In my distress I cried unto the LORD, and he heard me.

{120:2} Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.

{120:3} What shall be given unto thee? or what shall be done unto thee, thou false tongue?

{120:4} Sharp arrows of the mighty, with coals of juniper.

{120:5} Woe is me, that I sojourn in (Desech, [that] I dwell in the tents of Kedar!

{120:6} (My soul hath long dwelt with him that hateth peace.

{120:7} I [am for] peace: but when I speak, they [are] for war.

Psalm 121 A Song of degrees.

{121:1} I will lift up mine eyes unto the hills, from whence cometh my help.

{121:2} (My help [cometh] from the LORD, which made heaven and earth.

{121:3} He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

{121:4} Behold, he that keepeth Israel shall neither slumber nor sleep.

{121:5} The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

{121:6} The sun shall not smite thee by day, nor the moon by night.

{121:7} The LORD shall preserve thee from all evil: he shall preserve thy soul.

{121:8} The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Psalm 122 A Song of degrees of David.

{122:1} I was glad when they said unto me, Let us go into the house of the LORD.

{122:2} Our feet shall stand within thy gates, O Jerusalem.

{122:3} Jerusalem is builded as a city that is compact together:

{122:4} Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

{122:5} For there are set thrones of judgment, the thrones of the house of David.

{122:6} Pray for the peace of Jerusalem: they shall prosper that love thee.

{122:7} Peace be within thy walls, [and] prosperity within thy palaces.

{122:8} For my brethren and companions' sakes, I will now say, Peace [be] within thee.

{122:9} Because of the house of the LORD our God I will seek thy good.

Psalm 123 A Song of degrees.

{123:1} Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

{123:2} Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress: so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

{123:3} Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

{123:4} Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

Psalm 124 A Song of degrees of David.

{124:1} If [it had not been] the LORD who was on our side, now may Israel say:

{124:2} If [it had not been] the LORD who was on our side, when men rose up against us:

{124:3} When they had swallowed us up quick, when their wrath was kindled against us:

{124:4} When the waters had overwhelmed us, the stream had gone over our soul:

{124:5} When the proud waters had gone over our soul.

{124:6} Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

{124:7} Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

{124:8} Our help [is] in the name of the LORD, who made heaven and earth.

Psalm 125 A Song of degrees.

{125:1} They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

{125:2} As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

{125:3} For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

{125:4} Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

{125:5} As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

Psalm 126 A Song of degrees.

{126:1} When the LORD turned again the captivity of Zion, we were like them that dream.

{126:2} Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

{126:3} The LORD hath done great things for us: [whereof] we are glad.

{126:4} Turn again our captivity, O LORD, as the streams in the south.

{126:5} They that sow in tears shall reap in joy.

{126:6} He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him.]

Psalm 127 A Song of degrees for Solomon.

{127:1} Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

{127:2} [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

{127:3} Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.

{127:4} As arrows [are] in the hand of a mighty man: so [are] children of the youth.

{127:5} Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalm 128 A Song of degrees.

{128:1} Blessed [is] every one that feareth the LORD: that walketh in his ways.

{128:2} For thou shalt eat the labour of thine hands: happy [shalt] thou [be,] and [it shall be] well with thee.

{128:3} Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

{128:4} Behold, that thus shall the man be blessed that feareth the LORD.

{128:5} The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

{128:6} Yea, thou shalt see thy children's children, [and] peace upon Israel.

Psalm 129 A Song of degrees.

{129:1} Many a time have they afflicted me from my youth, may Israel now say:

{129:2} Many a time have they afflicted me from my youth: yet they have not prevailed against me.

{129:3} The plowers plowed upon my back: they made long their furrows.

{129:4} The LORD [is] righteous: he hath cut asunder the cords of the wicked.

{129:5} Let them all be confounded and turned back that hate Zion.

{129:6} Let them be as the grass [upon] the housetops, which withereth afore it groweth up:

{129:7} Wherewith the mower filleth not his hand: nor he that bindeth sheaves his bosom.

{129:8} Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

Psalm 130 A Song of degrees.

{130:1} Out of the depths have I cried unto thee, O LORD.

{130:2} Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

{130:3} If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

{130:4} But [there is] forgiveness with thee, that thou mayest be feared.

{130:5} I wait for the LORD, my soul doth wait, and in his word do I hope.

{130:6} My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

{130:7} Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

{130:8} And he shall redeem Israel from all his iniquities.

Psalm 131 A Song of degrees of David.

{131:1} LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

{131:2} Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

{131:3} Let Israel hope in the LORD from henceforth and for ever.

Psalm 132 A Song of degrees.

{132:1} LORD, remember David, [and] all his afflictions:

{132:2} How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob:

{132:3} Surely I will not come into the tabernacle of my house, nor go up into my bed:

{132:4} I will not give sleep to mine eyes, [or] slumber to mine eyelids.

{132:5} Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

{132:6} Lo, we heard of it at Ephratah: we found it in the fields of the wood.

{132:7} We will go into his tabernacles: we will worship at his footstool.

{132:8} Arise, O LORD, into thy rest: thou, and the ark of thy strength.

{132:9} Let thy priests be clothed with righteousness: and let thy saints shout for joy.

{132:10} For thy servant David's sake turn not away the face of thine anointed.

{132:11} The LORD hath sworn [in] truth unto David: he will not turn from it: Of the fruit of thy body will I set upon thy throne.

{132:12} If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

{132:13} For the LORD hath chosen Zion: he hath desired [it] for his habitation.

{132:14} This [is] my rest for ever: here will I dwell: for I have desired it.

{132:15} I will abundantly bless her provision: I will satisfy her poor with bread.

{132:16} I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

{132:17} Where will I make the horn of David to bud: I have ordained a lamp for mine anointed.

{132:18} His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psalm 133 A Song of degrees of David.

{133:1} Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

{133:2} [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments:

{133:3} As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

Psalm 134 A Song of degrees.

{134:1} Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

{134:2} Lift up your hands [in] the sanctuary, and bless the LORD.

{134:3} The LORD that made heaven and earth bless thee out of Zion.

Psalm 135

{135:1} Praise ye the LORD. Praise ye the name of the LORD: praise [him,] O ye servants of the LORD.

{135:2} Ye that stand in the house of the LORD, in the courts of the house of our God,

{135:3} Praise the LORD: for the LORD [is] good: sing praises unto his name: for [it is] pleasant.

{135:4} For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

{135:5} For I know that the LORD [is] great, and [that] our Lord [is] above all gods.

{135:6} Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

{135:7} He causeth the vapours to ascend from the ends of the earth: he maketh lightnings for the rain: he bringeth the wind out of his treasures.

{135:8} Who smote the firstborn of Egypt, both of man and beast.

{135:9} [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

{135:10} Who smote great nations, and slew mighty kings:

{135:11} Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

{135:12} And gave their land [for] an heritage, an heritage unto Israel his people.

{135:13} Thy name, O LORD, [endureth] for ever: [and] thy memorial, O LORD, throughout all generations.

{135:14} For the LORD will judge his people, and he will repent himself concerning his servants.

{135:15} The idols of the heathen [are] silver and gold, the work of men's hands.

{135:16} They have mouths, but they speak not: eyes have they, but they see not:

{135:17} They have ears, but they hear not: neither is there [any] breath in their mouths.

{135:18} They that make them are like unto them: [so is] every one that trusteth in them.

{135:19} Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

{135:20} Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

{135:21} Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Psalm 136

{136:1} O give thanks unto the LORD: for [he is] good: for his mercy [endureth] for ever.

{136:2} O give thanks unto the God of gods: for his mercy [endureth] for ever.

{136:3} O give thanks to the Lord of lords: for his mercy [endureth] for ever.

{136:4} To him who alone doeth great wonders: for his mercy [endureth] for ever.

{136:5} To him that by wisdom made the heavens: for his mercy [endureth] for ever.

{136:6} To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

{136:7} Go him that made great lights: for his mercy [endureth] for ever:
 {136:8} The sun to rule by day: for his mercy [endureth] for ever:
 {136:9} The moon and stars to rule by night: for his mercy [endureth] for ever.
 {136:10} Go him that smote Egypt in their firstborn: for his mercy [endureth] for ever:
 {136:11} And brought out Israel from among them: for his mercy [endureth] for ever:
 {136:12} With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.
 {136:13} Go him which divided the Red sea into parts: for his mercy [endureth] for ever:
 {136:14} And made Israel to pass through the midst of it: for his mercy [endureth] for ever:
 {136:15} But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.
 {136:16} Go him which led his people through the wilderness: for his mercy [endureth] for ever.
 {136:17} Go him which smote great kings: for his mercy [endureth] for ever:
 {136:18} And slew famous kings: for his mercy [endureth] for ever:
 {136:19} Sihon king of the Amorites: for his mercy [endureth] for ever:
 {136:20} And Og the king of Bashan: for his mercy [endureth] for ever:
 {136:21} And gave their land for an heritage: for his mercy [endureth] for ever:
 {136:22} [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.
 {136:23} Who remembered us in our low estate: for his mercy [endureth] for ever:
 {136:24} And hath redeemed us from our enemies: for his mercy [endureth] for ever.
 {136:25} Who giveth food to all flesh: for his mercy [endureth] for ever.
 {136:26} O give thanks unto the God of heaven: for his mercy [endureth] for ever.

Psalm 137

{137:1} By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.
 {137:2} We hanged our harps upon the willows in the midst thereof.
 {137:3} For there they that carried us away captive required of us a song: and they that wasted us [required of us] mirth, [saying,] Sing us [one] of the songs of Zion.
 {137:4} How shall we sing the LORD'S song in a strange land?
 {137:5} If I forget thee, O Jerusalem, let my right hand forget [her cunning.] {137:6} If I do not remember thee, let my tongue cleave to the roof of my mouth: if I prefer not Jerusalem above my chief joy.
 {137:7} Remember, O LORD, the children of Edom in the day of Jerusalem: who said, Rase [it,] rase [it, even] to the foundation thereof.
 {137:8} O daughter of Babylon, who art to be destroyed: happy [shall he be,] that rewardeth thee as thou hast served us.
 {137:9} Happy [shall he be,] that taketh and dasheth thy little ones against the stones.

Psalm 138 A [Psalm] of David.

{138:1} I will praise thee with my whole heart: before the gods will I sing praise unto thee.
 {138:2} I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
 {138:3} In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.
 {138:4} All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.
 {138:5} Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

{138:6} Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

{138:7} Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

{138:8} The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

Psalms 139 To the chief Musician, A Psalm of David.

{139:1} O LORD, thou hast searched me, and known [me.] {139:2} Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

{139:3} Thou compassest my path and my lying down, and art acquainted [with] all my ways.

{139:4} For [there is] not a word in my tongue, [but,] lo, O LORD, thou knowest it altogether.

{139:5} Thou hast beset me behind and before, and laid thine hand upon me.

{139:6} [Such] knowledge [is] too wonderful for me: it is high, I cannot [attain] unto it.

{139:7} Whither shall I go from thy spirit? or whither shall I flee from thy presence?

{139:8} If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there.] {139:9} [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea:

{139:10} Even there shall thy hand lead me, and thy right hand shall hold me.

{139:11} If I say, Surely the darkness shall cover me: even the night shall be light about me.

{139:12} Yea, the darkness hideth not from thee: but the night shineth as the day: the darkness and the light [are] both alike [to thee.] {139:13} For thou hast possessed my reins: thou hast covered me in my mother's womb.

{139:14} I will praise thee: for I am fearfully [and] wonderfully made: marvellous [are] thy works: and [that] my soul knoweth right well.

{139:15} My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

{139:16} Thine eyes did see my substance, yet being imperfect: and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

{139:17} How precious also are thy thoughts unto me, O God! how great is the sum of them!

{139:18} [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

{139:19} Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

{139:20} For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

{139:21} Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

{139:22} I hate them with perfect hatred: I count them mine enemies.

{139:23} Search me, O God, and know my heart: try me, and know my thoughts:

{139:24} And see if [there be any] wicked way in me, and lead me in the way everlasting.

Psalms 140 To the chief Musician, A Psalm of David.

{140:1} Deliver me, O LORD, from the evil man: preserve me from the violent man:

{140:2} Which imagine mischiefs in [their] heart: continually are they gathered together [for] war.

{140:3} They have sharpened their tongues like a serpent: adders' poison [is] under their lips. Selah.

{140:4} Keep me, O LORD, from the hands of the wicked: preserve me from the violent man: who have purposed to overthrow my goings.

{140:5} The proud have hid a snare for me, and cords: they have spread a net by the wayside: they have set gins for me. Selah.

{140:6} I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.

{140:7} O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

{140:8} Grant not, O LORD, the desires of the wicked: further not his wicked device: [lest] they exalt themselves. Selah.

{140:9} [As for] the head of those that compass me about, let the mischief of their own lips cover them.

{140:10} Let burning coals fall upon them: let them be cast into the fire: into deep pits, that they rise not up again.

{140:11} Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him.] {140:12} I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.

{140:13} Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

Psalm 141 A Psalm of David.

{141:1} LORD, I cry unto thee: make haste unto me: give ear unto my voice, when I cry unto thee.

{141:2} Let my prayer be set forth before thee [as] incense: [and] the lifting up of my hands [as] the evening sacrifice.

{141:3} Set a watch, O LORD, before my mouth: keep the door of my lips.

{141:4} Incline not my heart to [any] evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

{141:5} Let the righteous smite me: [it shall be] a kindness: and let him reprove me: [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

{141:6} When their judges are overthrown in stony places, they shall hear my words: for they are sweet.

{141:7} Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

{141:8} But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust: leave not my soul destitute.

{141:9} Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

{141:10} Let the wicked fall into their own nets, whilst that I withal escape.

Psalm 142 Maschil of David: A Prayer when he was in the cave.

{142:1} I cried unto the LORD with my voice: with my voice unto the LORD did I make my supplication.

{142:2} I poured out my complaint before him: I shewed before him my trouble.

{142:3} When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

{142:4} I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me: no man cared for my soul.

{142:5} I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

{142:6} Attend unto my cry: for I am brought very low: deliver me from my persecutors: for they are stronger than I.

{142:7} Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about: for thou shalt deal bountifully with me.

Psalm 143 A Psalm of David.

{143:1} Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

{143:2} And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

{143:3} For the enemy hath persecuted my soul: he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

{143:4} Wherefore is my spirit overwhelmed within me: my heart within me is desolate.

{143:5} I remember the days of old: I meditate on all thy works: I muse on the work of thy hands.

{143:6} I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land, Selah.

{143:7} Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

{143:8} Cause me to hear thy lovingkindness in the morning: for in thee do I trust: cause me to know the way wherein I should walk: for I lift up my soul unto thee.

{143:9} Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

{143:10} Teach me to do thy will: for thou [art] my God: thy spirit [is] good: lead me into the land of uprightness.

{143:11} Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

{143:12} And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

Psalm 144 A [Psalm] of David.

{144:1} Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

{144:2} My goodness, and my fortress: my high tower, and my deliverer: my shield, and [he] in whom I trust: who subdueth my people under me.

{144:3} LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

{144:4} Man is like to vanity: his days [are] as a shadow that passeth away.

{144:5} Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

{144:6} Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

{144:7} Send thine hand from above: rid me, and deliver me out of great waters, from the hand of strange children:

{144:8} Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

{144:9} I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

{144:10} [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

{144:11} Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

{144:12} That our sons [may be] as plants grown up in their youth: [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

{144:13} [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

{144:14} [That] our oxen [may be] strong to labour: [that there be] no breaking in, nor going out: that [there be] no complaining in our streets.

{144:15} Happy [is that] people, that is in such a case: [yea,] happy [is that] people, whose God [is] the LORD.

Psalm 145 David's [Psalm] of praise.

{145:1} I will extol thee, my God, O king: and I will bless thy name for ever and ever.

{145:2} Every day will I bless thee: and I will praise thy name for ever and ever.

{145:3} Great [is] the LORD, and greatly to be praised: and his greatness [is] unsearchable.

{145:4} One generation shall praise thy works to another, and shall declare thy mighty acts.

{145:5} I will speak of the glorious honour of thy majesty, and of thy wondrous works.

{145:6} And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.

{145:7} They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

{145:8} The LORD [is] gracious, and full of compassion: slow to anger, and of great mercy.

{145:9} The LORD [is] good to all: and his tender mercies [are] over all his works.

{145:10} All thy works shall praise thee, O LORD: and thy saints shall bless thee.

{145:11} They shall speak of the glory of thy kingdom, and talk of thy power:

{145:12} To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

{145:13} Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

{145:14} The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.

{145:15} The eyes of all wait upon thee: and thou givest them their meat in due season.

{145:16} Thou openest thine hand, and satisfiest the desire of every living thing.

{145:17} The LORD [is] righteous in all his ways, and holy in all his works.

{145:18} The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.

{145:19} He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

{145:20} The LORD preserveth all them that love him: but all the wicked will he destroy.

{145:21} My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

Psalm 146

{146:1} Praise ye the LORD. Praise the LORD, O my soul.

{146:2} While I live will I praise the LORD: I will sing praises unto my God while I have any being.

{146:3} Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

{146:4} His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

{146:5} Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

{146:6} Which made heaven, and earth, the sea, and all that therein [is:] which keepeth truth for ever:

{146:7} Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

{146:8} The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

{146:9} The LORD preserveth the strangers: he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

{146:10} The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.

Psalm 147

{147:1} Praise ye the LORD: for [it is] good to sing praises unto our God: for [it is] pleasant: [and] praise is comely.

{147:2} The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

{147:3} He healeth the broken in heart, and bindeth up their wounds.

{147:4} He telleth the number of the stars: he calleth them all by [their] names.

{147:5} Great [is] our Lord, and of great power: his understanding [is] infinite.

{147:6} The LORD lifteth up the meek: he casteth the wicked down to the ground.

{147:7} Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God:

{147:8} Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

{147:9} He giveth to the beast his food, [and] to the young ravens which cry.

{147:10} He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

{147:11} The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

{147:12} Praise the LORD, O Jerusalem: praise thy God, O Zion.

{147:13} For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.

{147:14} He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

{147:15} He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

{147:16} He giveth snow like wool: he scattereth the hoar frost like ashes.

{147:17} He casteth forth his ice like morsels: who can stand before his cold?

{147:18} He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

{147:19} He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

{147:20} He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

Psalm 148

{148:1} Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

{148:2} Praise ye him, all his angels: praise ye him, all his hosts.

{148:3} Praise ye him, sun and moon: praise him, all ye stars of light.

{148:4} Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.

{148:5} Let them praise the name of the LORD: for he commanded, and they were created.

{148:6} He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

{148:7} Praise the LORD from the earth, ye dragons, and all deeps:

{148:8} Fire, and hail: snow, and vapours: stormy wind fulfilling his word:

{148:9} Mountains, and all hills: fruitful trees, and all cedars:

{148:10} Beasts, and all cattle: creeping things, and flying fowl:
{148:11} Kings of the earth, and all people: princes, and all judges of the earth:
{148:12} Both young men, and maidens: old men, and children:
{148:13} Let them praise the name of the LORD: for his name alone is excellent: his glory [is] above the earth and heaven.
{148:14} He also exalteth the horn of his people, the praise of all his saints: [even] of the children of Israel, a people near unto him. Praise ye the LORD.

Psalm 149

{149:1} Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.
{149:2} Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.
{149:3} Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
{149:4} For the LORD taketh pleasure in his people: he will beautify the meek with salvation.
{149:5} Let the saints be joyful in glory: let them sing aloud upon their beds.
{149:6} [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand:
{149:7} Go execute vengeance upon the heathen, [and] punishments upon the people:
{149:8} Go bind their kings with chains, and their nobles with fetters of iron:
{149:9} Go execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Psalm 150

{150:1} Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.
{150:2} Praise him for his mighty acts: praise him according to his excellent greatness.
{150:3} Praise him with the sound of the trumpet: praise him with the psaltery and harp.
{150:4} Praise him with the timbrel and dance: praise him with stringed instruments and organs.
{150:5} Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
{150:6} Let every thing that hath breath praise the LORD. Praise ye the LORD.